

The Church News

Diocese of Pennsylvania

Vol. XXIX: No. 4

PHILADELPHIA, PA.

DECEMBER, 1939



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THE EDITOR'S CORNER

WE WANT to express our genuine gratitude to all the friends who showered us with evidences of their affection and regard during the two weeks we recently spent in the hospital and our ten-day convalescence at home . . . and for the prayers which, we know, hastened our recovery . . . We have that hospital sojourn to blame for the delay in this month's publication . . .

CHRISTMAS is nearly here . . . Even if the store windows failed to scream it at us, we'd know . . . The youngsters are so much more considerate . . . When we yell for quiet, the house becomes deathly silent . . . Those signs are unmistakable . . . Of course, there's the usual battle to keep the littlest ones from having Santa Claus torpedoed by the eight-year-old up the street . . . and the mental scramble to find the right answers to questions that only a child genius could ask . . . Yes, Christmas is virtually upon us . . .

OLD-FASHIONED Christmas customs have their rightful place . . . the stockings hanging from the mantel . . . bringing in the Yule log . . . the holly wreaths . . . the gaily trimmed tree, sparkling with colored lights . . . there are so many of these things that there is some likelihood of the real meaning of Christmas being lost . . .

WE URGE that you read in this issue the editorial entitled "Not the Chorus Only" . . . It is because so many in the world have forgotten what comes before the refrain, "On earth peace, good will to men," that there is so little peace today . . . We are not sermonizing . . . That's not our job . . .

BUT . . . here's a thought . . . Maybe we are not selfish enough at Christmas-tide . . . Maybe we don't think enough about our own souls' good . . . Perhaps, if we did, we would really try to make Christmas this year mean something . . . perhaps the beginning of a Christendom-wide effort which . . . who can tell . . . might indeed bring "Peace on earth, good will to men" . . .

MERRY CHRISTMAS, ALL . . .

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December, 1939

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OBJECT 1. To promote Unity of Diocesan Life by disseminating news of the Diocese, its institutions, parishes and missions, and by printing letters and pastorals by the Bishop from time to time. 2. To promote the Missionary and Benevolent Work of the Diocese by publishing reports and appeals, and by recording current news and events.

The Bishop's Message

*Hark, the heaven of heavens is ringing;
Christ the Lord to man is born!
Are not all our hearts, too, singing
Welcome, welcome, Christmas morn?
Still the child all power possessing,
Smiles as through the ages past,
And the song of Christmas blessing
Sweetly sinks to rest at last.*

CHRISTMAS is the happiest day of the year. It is made happy not by what we get, but by what we give. The greatest gift of all is ourselves. This, Jesus gave on the first great Christmas Day. This is the greatest gift that we can give to Him, or to those whom we love. How many miles men travel to be home for Christmas. They want to give themselves to their families. How we wish all our family around us on that day! What joy each has in presenting some gift of love, something that we think will give happiness. How careful we are in the selection of that gift and, oh, what joy it brings to us.

How worthless would be the most expensive gift if it lacked that love. So whether we can give much or little, let us be sure that we are giving ourselves with our gifts. Let us especially remember those who have few friends and perhaps not much to cheer them on this happy day.

Above all, let us repair to the House of God and heartily thank Him for His "unspeakable gift." At His Altar let us partake of that Sac-

rament that commemorates and communicates Christ's gift of Himself for the world.

*. . . Christmas, happy Christmas,
Sweet herald of Good Will.
With holy songs of gladness,
Brings holy gladness still.*

AFTER presenting me with a fine set of episcopal vestments the Rev. Richard J. Morris told me that he had quite a sum of money for anything I would like to have.

Christmas, 1888, my first parish presented me with a beautiful Howard watch. After having it more than a quarter of a century it was lost or stolen. I had replaced it with a fairly good watch, but, of course, there was no sentiment about it. I, therefore, told Mr. Morris that I would appreciate a watch as expressive of the sentiment of my clergy. He, therefore, secured me a beautiful Swiss Ekegren watch and had inscribed in it:

BISHOP TAITT

WITH THE AFFECTIONATE
REGARD OF HIS CLERGY
OCTOBER 4, 1939

There is an arrangement whereby the watch will strike hours, quarters, and minutes. At any minute in the night it may be placed at the ear and will give an accurate statement of the time.

I want to tell my clergy how greatly I appreciate this gift. It will be a constant reminder, if such were necessary, of my happy relations with all my clergy.

We Must Decide!

AN OPEN LETTER TO THE CHURCH FROM THE PRESIDING BISHOP

To All Clergy and Lay People:

THE time is at hand when we of the Episcopal Church must make a decision. We face a situation that may be described in St. Paul's words, "A great door and effectual is opened unto us and there are many adversaries."

That the world needs the kind of help that Christianity alone can give is obvious. That the world itself recognizes this more than ever before is shown by the calls from our mission fields both at home and abroad. What then are the adversaries—that is to say, the obstacles that hold us back from this open door of opportunity? The difficulty comes not so much from outside opposition as from lack of resolution on the part of the membership of the Church. More interest, more effort, more sacrifice—these are the indispensable conditions for success.

SHALL WE MEET THESE CONDITIONS AND GO CONFIDENTLY FORWARD, OR SHALL WE IGNORE THE OPPORTUNITY PRESENTED TO US BY GOD IN THE WORLD OF TODAY?

The Every Member Canvass is over or nearing completion. During the coming month, parishes will be determining their expectancies to the dioceses and dioceses to the National Council. On these expectancies rests the future of our Missionary Program.

That the situation may be clearly before you, may I state the facts: In 1929, the Church was operating on a missionary budget of more than \$4,000,000. During depression years, reductions including ten per cent or more in all missionary and administrative salaries brought the budget down to \$2,323,000 in 1939.

Early in 1939, the National Council, the body charged by General Convention with administering the budget, found prospective givings for Missionary purposes \$286,000 below budgeted expenditures for the year. The situation was reported to the Church and within a few weeks, a sufficient sum was raised to avoid further drastic reductions. I take this opportunity again to thank our Bishops, Clergy and Lay people who valiantly came to the rescue and performed a great service to the Church. Emphasis was laid upon the fact that the Emergency Appeal was the first step in a prolonged effort to increase permanent giving.

After careful deliberation, the National Council adopted a budget for 1940 of \$2,325,000—practically the same as 1939. To meet this budget, \$300,000 additional (about 22% of present contributions from the dioceses) must be raised if we are to avoid another shortage.

I am happy to say that a number of dioceses have accepted my suggestion that they increase their 1940 Expectations to the National Council by the amount of their contributions to the 1939 Shortage. I suggest those dioceses and parishes which did not participate in the Shortage consider increasing their Expectations by twenty-two per cent.

If the needed increases are not forthcoming, then the National Council must do one of two things: Cut missionary work, thus crippling it for years to come; or, seek additional funds through special efforts.

I am sure I speak for most of the Church when I say we should, if possible, avoid another emergency drive. On the other hand, I am certain we must not jeopardize our whole Program by cuts which would be necessary if we fail in our objective. For this reason, I consider we face an emergency at this moment. Whole mission fields are at stake. To save them and for the sake of Christ's Cause, I ask every one of you to pray and work to the end that we may answer the question before us clearly and without hesitation; so that we may say: "THE CHURCH MUST NOT HESITATE IN TIMES LIKE THESE: SHE MUST GO FORWARD!"

If we give our best to God, if we attempt great things for Him, we can expect great things of Him!

H. H. George Tucker

Presiding Bishop

THE foregoing tells the whole story! And the pregnant sentence is the Presiding Bishop's statement that the outstanding obstacle is "the lack of resolution on the part of the membership of the Church."

Our 1939 Diocesan Expectations were \$41,000 short of the Budget. We are asking each parish and mission to give in 1940 an increase of 24 per cent over its 1939 Expectation. To do so would enable us to meet our Budget and to give generous support to the Presiding Bishop's plea. Is your parish doing this?

We are heartsick over the rape of Poland, and now the purest aggression of the age is being committed in Finland. Former President Hoover says that "civilization has hit a new low." It certainly has. And it is quite possible that Our Blessed Lord expects us to do something about it. As has been said before on this page, Communism and Nazism are appealing for the loyalties of Youth everywhere on this earth. Both are distinctly hostile to our Christian Religion. And I think Our Blessed Lord wants us to do something about that, too, and yet, because of our **irresolution** for His Cause . . . some of us are content to give pittance! Wake up—**ALL** Ye Episcopalians!

FREDERICK P. HOUGHTON

Diocesan Reporter's Notebook

Happenings of Interest to Priest
and People in Parish and Mission
Throughout the City and Suburbs

THANKSGIVING DAY, changed by Presidential proclamation to November 23, fell on St. Clement's Day and was duly observed by the congregation and clergy of St. Clement's Church in connection with the patronal festival. The Rt. Rev. Spence Burton, S.S.J.E., Suffragan Bishop of Haiti and the Dominican Republic, was guest preacher at the festival service, which was preceded on the eve of St. Clement's Day by Solemn Vespers. Other services linked to the festival were held on Sunday, November 26, by the Rev. Franklin Joiner, D.D., rector.

Fathers and sons together enjoyed "Football Night" at the Men's Club of St. John's, Lansdowne, on November 14, when Ronald E. Kinney spoke on "Football Through the Eyes of an Official," and Howard Odell, University of Pennsylvania backfield coach, presented interesting motion pictures of football. John Fisher, coach, and the football team of Lansdowne High School were guests.

Rev. C. E. Tuke, D.D., Better After Serious Operation

The Rev. Charles E. Tuke, D.D., beloved rector of St. John's, Lansdowne, is reported improving steadily at Jefferson Hospital where he underwent a serious operation early in November. Dr. Tuke had not been in good health since he suffered a serious illness two years ago. The prayers of his parishioners and of a host of other friends throughout the Diocese are for his complete and speedy recovery.

The annual tea and reception of St. Clement's Parish was held November 27, providing an opportunity for parishioners and "others who worship with us" to meet together in an hour of fellowship. Music, refreshments and short addresses by Fr. Joiner, the rector, and the church wardens completed the program.

The Rev. William F. Lutz, rector of Trinity Memorial, Ambler, has been

elected chaplain of the Colonial Society of Pennsylvania for the third year. Mr. Lutz also is a member of the Pennsylvania Historical Society, Sons of the Revolution, and the Society of Colonial Wars.

In ceremonies marked by simplicity ground was broken on November 24 for the new St. Christopher's Hall in connection with St. John's Settlement House at 1332 North 12th Street. Tea was served after the ground breaking. The Very Rev. Percy R. Stockman, dean of the Convocation of North Philadelphia, presided and members of the Committee of St. Christopher's Mission and of the Board of Directors of St. John's Settlement participated.

The proposed union of the Protestant Episcopal Church in the U. S. A. with the Presbyterian Church in the U. S. A. was discussed by the Rev. Dr. George Emerson Barnes, pastor of Overbrook Presbyterian Church and president of the Philadelphia Federation of Churches, Sunday evening, November 26, at St. Barnabas' Church, Haddington. The meeting was sponsored by the Young People's Fellowship. Members of all parish organizations were invited to attend.

The Rev. Reginald G. Davis, rector of Church of Our Saviour, Jenkintown, was the speaker at a dinner to the men of Advent Mission, Hatboro, on November 14.

Mrs. Herbert W. Goodall, of Chestnut Hill, newly-elected president of the Woman's Auxiliary of Christ Church, was hostess at a parish tea Sunday, November 26, in Christ Church Neighborhood House. Purpose of the tea was to enable parishioners to become better acquainted.

Twenty-three candidates were presented to the Bishop for confirmation by the Rev. Stanley R. West, rector, at Calvary Church, Conshohocken, on November 12. On the following Sunday morning the Confirmation Class made its first Communion corporately at the 7:30 A. M. service.

St. Ursula's Guild Opens New Public Reading Room

At a tea held on Saturday, November 4, members of St. Ursula's Guild for Teachers opened a free lending library and public reading room at 136 South 22d Street, where quarters were made available for the project through the co-operation of St. James's Church. The library, which has been well stocked with religious books and periodicals, is open Mondays from 10 A. M. to 9 P. M. and Tuesdays, Wednesdays, Thursdays and Fridays from 3 P. M. to 9 P. M.

In lieu of the Every Member Canvass, St. Peter's Church, 3d and Pine Streets, held a parish convocation on December 1 and 2. Planned as a strong cohesive force by which parish organizations and individual members of the parish might be brought together in a united effort to exploit the work of the parish, the Diocese, and the whole Church, the convocation was as a distinct innovation. It was held in St. Peter's Parish House, 319 Lombard Street. Individual exhibits, in the nature of a "World's Fair," were set up by each parish organization, occupying three floors of the parish house. In addition, there was shown a special motion picture depicting the work of diocesan missions and of parish organizations. The film was prepared by Harold W. Gilbert, headmaster of St. Peter's Choir School, and Robert W. Cato, organist and choirmaster of Christ Church.

The annual parish fair of St. Luke's, Germantown, was held Thursday, November 30, in the parish house. One of the features was an exhibit of vestments made by members of the Embroidery Guild of the parish. Linen and silver also were on display. A tea and entertainment by candidates for membership in the Girls' Friendly Society was held at 4 P. M. In the evening, the Players' Guild presented "The Neighbors," by Zona Gale. A bazaar was sponsored by the Woman's Auxiliary, the Church School, members and candidates of the Girls' Friendly Society, and the Holy Motherhood Chapter.

Mozart's "Requiem" was sung at a special musical service at St. James's, 22d and Walnut Streets, on November 19. The excellent choir of St. James's was assisted by strings from the Curtis Symphony and by the following soloists: Barbara Thorne, soprano; Veronica Sweigart, contralto; Edward T. Rees, tenor, and Howard Vanderburg, baritone.

After the morning service and Holy Communion at St. Stephen's Church on Armistice Day there was a continuous stream of women kneeling at the chancel rail in prayers for peace.

—Turn to Page 32

FORTY years in the priesthood and forty years at St. Alban's, Olney, is the unique record of the Rev. Archibald Campbell Knowles, D.D., who celebrated the double anniversary on Sunday, November 12, with Solemn High Mass at 10:30 A. M. Bishop Ivins, of Milwaukee, was to have pontificated and preached, but he was prevented by an unavoidable engagement. In his place as preacher was the Rev. Shirley C. Hughson, O.H.C.

Others who took part in the service were the Rev. Henry B. Gorgas, former curate, and the Rev. M. Lindley Johnson, present curate.

Fr. Knowles was born in Philadelphia July 11, 1865, and was educated at the University of Pennsylvania, graduating in 1885 and later attending lectures in Cambridge and London, England. While he always had been interested in the Church, it was not until after he had spent about twelve years in business and social life that he decided to enter the ministry, and in 1898 he was ordered deacon, receiving priestly orders the following year, with the late Rt. Rev. Isaac Lea Nicholson, of Milwaukee, as the ordaining bishop.

When he became a priest he also was put in charge of St. Alban's, then a small mission, and it has been his life work. He developed it to its present status as a parish, rebuilding the church in 13th century French decorated Gothic in 1915 as a memorial to his father and mother, George Lambert Knowles and Matilda Josephine Knowles.

He has traveled extensively abroad and has fifty-two Atlantic crossings recorded in his journal. A true amateur in Church architecture, he has studied avidly and St. Alban's stands as a monument to his authoritative knowledge of the subject.

He has written ten books, most of which have been published in London, ranging from poetry to religious works and including both biography and autobiography. His *Belief and Worship of the Anglican Church* went to four editions, and about fifty impressions of *The Practice of Religion* have been issued. Other works are *Jocelyn Vernon* (a story of King Charles I); *On Wings of Fancy* (verse); *The Life of Offering*; *The Triumph of the Cross*; *The Holy Christ Child* (a devotional account of the Incarnation); *Adventures in the Alps* (a sketch of Switzerland); *Reminiscences of a Parish Priest* (autobiography); *Franklin Delano Roosevelt* (an appreciative sketch).

In 1893 he married Miss Mary Clements Stocker. They had two daughters, one of whom is Mrs. S. H. Walsh,

Jr. The other, Mrs. A. Maxwell Palmer, died in 1933.

Nashotah House conferred upon him the degree of Doctor of Divinity in 1937.

A WEEK of celebration beginning Advent Sunday marked the eightieth anniversary of the founding of St. Timothy's parish, Roxborough, an outgrowth of the Wissahickon Sunday School, which was organized in a private dwelling in 1858.

On Advent Sunday Father Joseph, Superior of the Order of St. Francis, preached at the service of Choral Eucharist in the morning, and the Rev. Frederick B. Halsey, rector of All Hallows, Wyncote, preached at Evensong. Fr. Halsey is the son of a former rector of St. Timothy's and served there as a curate at the beginning of his own ministry.

Throughout the week following Advent Sunday the Guilds and other parish organizations held nightly meetings and services and there was an exhibition of old sketches, photographs and other historical material pertaining to the life of the parish.

St. Timothy's was one of the first churches in the country to organize a choir of boys and men, and in 1872 it pioneered in the abolishment of pew rentals at a time when the parish faced a crisis in finances, making every sitting in the church "forever free." And the parish prospered.

The community of Roxborough owes a debt of gratitude to St. Timothy's for the establishment of the Roxborough Memorial Hospital, in 1890, when it was conceived as a strictly church hospital under the fostering care of the parish. But the vestry voted in favor of a larger foundation with the whole community represented in its building and development. The people of St. Timothy's, however, will always be represented on the Board of Managers by their rector and wardens as members ex-officio.

Following is a brief chronology of St. Timothy's:

1858—Wissahickon Sunday School organized in the vacant Summer home of J. Vaughan Merrick, with forty children at the first session.

1859—Parish organized and afternoon services conducted by various clergymen:

1860—October: Rev. John Leighton McKim became first rector.

1862—July: Cornerstone of church laid; Merrick house given rent free as rectory; Fr. McKim resigned. He had wanted all sittings in the church free, but the vestry adopted a scale of rentals for all but 68 pews. Rev. Samuel Hall became rector.

1863—February: Church building consecrated; land in rear bought for Sunday School building, which was used for the first time in June.

1867—Fr. Hall resigned and was succeeded by Rev. William A. White. Soon after Fr. White came a new rectory was built on land given by J. Vaughan Merrick. The same year a free school, open two nights a week during the Winter, was begun for rudimentary education. The following year Dr. William Camac paid the \$1200 mortgage on the church.

1871—The tower was built as the gift of Mr. Merrick.

1872—The parish faced a financial crisis from which there seemed to be no way out. It was planned to ask the rector to accept a salary cut. Instead pew rentals were abolished, the church was made "forever free." Almost immediately new life was felt.

1873—Working Men's Club and Institute was founded and later became widely known. It pioneered in establishing a free library, night schools, a beneficial society and a building and loan association. In 1877 it built its own building at a cost of \$18,000. Parish school was begun.

1874—Stone parish building finished. First extension of the church addition of 140 sittings as the gift of a parishioner completed. Baptistry given as a memorial by William H. Merrick.

1875—Rev. R. E. Dennison made assistant rector.

1878—Fr. White resigned and Fr. Dennison was made rector, remaining in that post for twenty-nine years.

1881—Stone wall and lich-gate built and consecrated.

1885—Second extension of the church completed and parish house nearly doubled in size, all at a cost of \$17,500.

1890—St. Timothy's Hospital (Roxborough Memorial) founded.

1892—Sanctuary enriched by marble altar.

1897—Chimes hung in the tower. A fund for the chimes was begun from Saints' day offerings in 1876. This paid for four of the bells, the others were given as memorials.

1898—Mosaic reredos was put in place as a memorial.

1907—Rev. R. E. Dennison died.

1908—Rev. J. B. Halsey took charge of the parish. On Advent Sunday the Holy Eucharist was made the central act of worship of every Lord's Day.

1913—First electric lighting installed in the church.

1914—Interior of the church renovated. Old choir screen replaced by Rood beam surrounded by a Calvary. Lady Chapel added between the choir and the South wall.

1919—Fr. Halsey retired and the Rev. S. A. Caine took charge.

1924—The present rectory was built and the churchyard was enlarged.

1929—Fr. Caine resigned and was succeeded by the late Rev. G. Herbert Dennison, who

Anniversaries of the Churches and the Clergy

Celebrations Commemorate Founding of Six Parishes Whose Ages Aggregate 375 Years . . . Fr. Knowles 40 Years at St. Alban's



Left to right, front row: Rev. Henry B. Gorgas, former curate; Rev. Archibald C. Knowles, D.D., rector; Rev. Shirley C. Hughson, O.H.C., guest preacher, and Rev. M. Lindley Johnson, curate. Back row: Henry Franz, accounting warden, and Harold H. D. Balberine, rector's warden, at Fr. Knowles' 40th anniversary celebration at St. Alban's, Olney.

Philadelphia Inquirer Photo

served until 1934 when he resigned because of ill health.

1934—The present rector, the Rev. Edmund B. Wood, took charge.

ALL SAINTS DAY marked the fiftieth anniversary of the founding of All Saints Church, Norristown, which owes its beginning to the missionary zeal of the Rev. Isaac Gibson, rector of St. John's Norristown, from 1872 to 1898. From a Sunday School opened in the Chain Street School in 1889 has grown this thriving parish of nearly 400 communicants, with a beautiful church literally filled with memorials, and other evidences of the devotion of its people.

The cornerstone of All Saints' Chapel was laid on July 13, 1891, by Bishop Whitaker, who six months later, on January 31, 1892, dedicated the building for worship. The first minister in charge was the Rev. John W. Kaye, who served until 1894, when he was succeeded by the late Rev. W. Herbert Burk, D.D. When All Saints became a parish in 1898, Dr. Burk remained as its first rector.

During Dr. Burk's incumbency the chancel was remodeled to accommodate the first vested choir in Norristown; the bell tower was erected and bells installed; a new pipe organ was put in; a rectory was built and a parish house was added at a cost of \$20,000, only to be destroyed by fire shortly afterward and immediately rebuilt; Washington Memorial Chapel was built at Valley Forge; the church building was enlarged, and reconsecrated by Bishop Mackay-Smith.

When Washington Memorial Chapel became an independent parish in November, 1910, Dr. Burk was called as its first rector. He accepted, ending his service at All Saints' on January 15, 1911, and devoted the rest of his life to making his new charge a national shrine.

On Ash Wednesday, 1911, began the rectorship of the Rev. Edward R. Noble,

which was marked by the beautification of the parish property and the celebration of the silver anniversary of the parish in 1914. In 1919 Mr. Noble left to accept a call to the Church of the Good Shepherd, Rosemont. He was succeeded by a young army chaplain just out of service after the World War, who is now the Rt. Rev. Karl Morgan Block, D.D., Bishop Coadjutor of California. Bishop Block's successor at All Saints' was the present rector, the Rev. Herbert L. Hannah, who has been in charge since Advent Sunday, 1920.

All Saints' has not ceased to move forward under the rectorship of Mr. Hannah, who has kept the spiritual movement of the parish in step with the times. Many memorials have been added to the church equipment and furnishings, a Young People's Fellowship was organized, the midnight Christmas Communion Service was introduced. Other organizations formed include the Order of the Knights of St. Paul, which trains young men for altar service; the Service League and the Junior Woman's Guild; the Junior Parish, with its own choir, servers, lay readers and vestry.

The grounds have been beautified by the planting of hundreds of evergreens, flowering trees and shrubs.

The Very Rev. Granville Taylor, D.D., vicar of the Chapel of the Mediator and dean of the Convocation of West Philadelphia, was a vestryman at All Saints when he decided to enter the ministry. Another priest who came from All Saints is the Rev. John H. A. Bomberger, grandson of the first president of Ursinus College. He is now rector of St. Matthew's, Wheeling, W. Va.

In connection with a celebration of the 95th anniversary of the founding of the parish, the Bishop confirmed a class of twenty-four and preached Sunday morn-

ing, November 26, in Emmanuel Church, Holmesburg. Senior and junior choirs sang at the service and the parish organizations attended in a body.

At 7.45 A. M., the confirmation class made their first communion in St. Mary's Chapel of the church. Rev. Isaac E. Brooks, rector for more than eight years and the eighth rector in the last 95 years, was the celebrant.

The anniversary celebration will be continued on Thursday, January 11, when the annual parish supper will be held.

Emmanuel Church is an outgrowth of the missionary activity of All Saints' Church, Lower Dublin, and began as a "chapel of ease" in 1831. This is a term that in England was applied to a subordinate church established for the ease and convenience of those parishioners who lived at too great a distance to attend the mother church.

Emmanuel became an independent parish in 1844, with the Rev. William Henry Bourns as its first rector. Four years later, he was succeeded by the Rev. George Godfrey Field, who remained until 1857. His successor, the Rev. John P. Lundy, was in turn succeeded by the Rev. Dr. D. Caldwell Millett, whose rectorship continued for thirty years. Dr. Millett also established the Church of the Holy Innocents, Tacony, 7000 Torresdale Avenue. Succeeding rectors were the Rev. Arnold Harris Hord, the Rev. Robert A. Tufft, the Rev. Charles Sydney Goodman, and Mr. Brooks. Through all this period, the parish has shown a steady growth.

The fiftieth anniversary of its founding was celebrated November 5, 7 and 12 by the congregation of St. Elisabeth's Church. Combined with the observance was the celebration of the fifty-third anniversary of L'Emmanuel congregation, with which St. Elisabeth's is united.

The Bishop took part in the celebration which began with Solemn Mass and Communion, with the Rev. Francis B. Roseboro, rector of St. Elisabeth's, as the celebrant. He was assisted by the Rev. Dr. Thomas E. Della Cioppa, who ministers to the Italian-speaking congregation of L'Emmanuel.

At the November 7 service the preacher was the Very Rev. Nathanael B. Groton, rector of St. Thomas, Whitemarsh, and Dean of the Convocation of Norristown.

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Editorials

NOT THE CHORUS ONLY

HOW often people who know the chorus of a song haven't the remotest idea what the words of the opening stanza are. Even an "Information Please" expert would be hard put to recite all the verses of "Home Sweet Home," while most people do not even know the reference to roaming in the first lines upon which the familiar chorus depends for its significance.

That is exactly what has often happened to the Christmas message. It came to earth in the form of a song, with one angel singing the opening words and a celestial choir joining in the chorus. Every Christmas people keep repeating "Peace on earth" as the only Christmas message, forgetting apparently that that is but a snatch of a chorus which depends for its significance upon the less familiar words of the verse that precedes it. What the angels were telling the shepherds was that there would be peace on earth because a "Saviour" had come, and that the Saviour was a Divine being, He was Christ the Lord. Men must have a Saviour before there can be peace on earth, and only God Himself can really save them. The whole message is, "Behold I bring you good tidings of great joy; for unto you is born this day in the city of David a Saviour, which is Christ the Lord." Then naturally follows the chorus, "Glory to God in the highest and on earth peace, good will to men."

At the risk of being misunderstood by sentimental readers, we are compelled to say, "Don't sing the chorus unless you know and believe the first verse," for the chorus hasn't any meaning unless a Divine Redeemer has come and is still at work among us. The world cannot have peace without Christ.

One of our wisest writers has recently observed that the present sad state of the world is due to the fact that, "Man has been taught to rely on his own powers as sufficient for all his needs, moral as well as spiritual. Science has provided him with immense material resources and has given him a mastery of nature undreamed of in the past." So man turned to science as his saviour, and thought, like the Rich Fool in the parable, that all his problems could be solved by inventions born in his own brain, he had no need of supernatural aid. But while science can give man great resources, it provides him with neither the will nor the power to use them aright. And in his blind selfishness he used them for destruction and death. Then other prophets heralded other saviours. One proclaimed that education would save, another economics, while still others put their trust in self-appointed dictators like Hitler and Stalin as their saviours.

But fortunately a few, in their bewilderment, are turning to religion. And this is our opportunity. For we have a Saviour, a *Divine* Redeemer. Our human powers have dismally failed. In the words of the Psalmist, "They are brought down and fallen. But we will remember the Name of the Lord our God." This is the good tidings that we bring at Christmas, "Unto you is born a Saviour which is Christ the Lord." We need Divine assistance. So don't sing the chorus until you have finished the first verse.

TRIBUTE TO A CHRISTIAN

FREQUENTLY—nearly always when we happen to be seeing the dark side of things—a welcome visitor drops in. He never stays long—just long enough for a word of greeting and a warm handclasp. But the little room always seems brighter for his visit, and our spirits bounce high.

He is not an imposing figure, and his step long since lost the elastic spring of youth. But something about him eclipses stature and stride. His personality—not the kind that is turned on or off at will—floods the room like a wave.

He used to work at civil engineering. But years ago he put slide rule and drafting table away and began to put his life on a full-time basis as a Christian—in the truest sense of that widely misused and misunderstood term.

For twenty-five years he served on the national staff of the Brotherhood of St. Andrew; for twenty-three years he was its Associate General Secretary; and for twenty-four years he was editor of St. Andrew's Cross.

He has spoken in more than a thousand parishes in some forty dioceses; as a Lay Reader he has made addresses in more than half of the churches in this Diocese. In the last eight and a half years he has made more than 600 addresses in addition to visiting many hospitals, prisons, homes for the aged, and other institutions.

How many hundreds of souls must have been helped along the way of salvation by his influence; how many, like us, must have been lifted out of their pits of gloom by the magnetic force of his friendly spirit.

If in the unwritten Canons of the Church there is such an order as a lay-priesthood, then surely George Herbert Randall is one of its ordained.

BRIAR ROAD

ST. JOHN'S CHURCH, Briar Road, is an illustration of a saying of Homer that, "as its name is, so is its character;" for it has been a long, brambly road the project has travelled from the remote years when impatient men used to rise at meetings called to discuss Church Extension in the Diocese to say, "Why isn't something being done in West Oak Lane?" But we dillied and we dallied for years while Christians of other names and greater courage started their house-churches and gathered the oncoming families in.

Now, however, we have redeemed our slowness by erecting a beautiful building on Briar Road for the congregation of St. John's. How good to see its walls rise and its little shining bell poised in the belfry ready to ring out the opening of a new day for the Episcopal Church in West Oak Lane. We congratulate the Vicar and congregation and the Dean and great Convocation of Germantown on this important addition to our new places of worship.

The Sanctuary of Devotion

Prepared by the REV. EDGAR C. YOUNG, Th.D.
Vicar, Phillips Brooks Memorial Chapel

"Blessed is He who cometh in the name of the Lord."

Luke 19:38.

"Behold the Lamb of God which taketh away the sins of the world."

John 1:29.

"Behold, I will send my messenger, and he will prepare the way before thee."

Malachi 3:1.

MORNING PRAYER

O gracious Father, since it is of thy mercy that another day is added to our lives, we here dedicate both our souls and bodies to Thee and Thy service in a sober, righteous and godly life; in which resolution do Thou, O merciful God, confirm and strengthen us; that as we grow in age, we may grow in grace and in the knowledge of our Lord and Saviour, Jesus Christ. *Amen.*—(Family Prayer, P. B.)

ADVENT PRAYERS

Our Father in Heaven, we have seen the light of thy Glory in the face of Jesus Christ, and we come to Thee in the hope of a new day. We pray Thee for wisdom that we may understand Thy plans for our development as Thy people. Help us to understand the result of selfishness and moral weakness in discharging Thy work so that we may return to the way before we have become lost. We are Thy people in heart and mind, and we long to be folded again into Thy heart. Help us to prepare for His coming through self-examination and repentance for that which is displeasing to Thee. Lift us out of the morass of mental pity and cause us to see the Light of Thy face. We share Thy divinity if we but find ourselves in Thee. We ask it in Jesus' sake. *Amen.*

Almighty God, the coming of the Saviour and our preparation for His coming are now uppermost in our minds. We long for a deeper faith and a closer fellowship with Thee and Thy Son, Jesus Christ. Our hearts rise up in thanksgiving to Thee for all Thy mercies to us in our wanderings and wrong-doings. The world needs the Saviour to redeem it from sin and wrong-doing, and to renew its hope in Thee and a better day. Our troubles are manifold and our wants increase faster than we can supply them, until we return to Thee and realize that all is naught which is not of Thee. Give us grateful hearts for Thy unfathomable gifts and Thy forgiveness of sins. Grant us courage to accept Thy gifts of divine love so that we may do Thy work among men. Grant that our hearts may burn for His coming at this Advent-tide. *Amen.*

NOON-DAY PRAYER

Almighty Saviour who at mid-day didst call Thy servant St. Paul to be an apostle to the Gentiles; we beseech Thee to illumine the world with the radiance of Thy glory that all nations may come and worship Thee, who art with the Father and the Holy Ghost, one God, world without end. *Amen.*

FOR CHRISTIAN WORKERS

O God our Father, who didst send Thy Son to save the world; we pray Thee to bless all who work for Thee at home and in distant lands. Make us glad to help in Thy work, so that all Thy children everywhere may learn to know Thy love, and to share with us the joy that comes through our Saviour Jesus Christ. *Amen.*

FOR THE COMING OF THE KINGDOM

Almighty God, we pray Thee for the coming of thy Kingdom of righteousness and peace. In the midst of a changing social order may faith in Thee and obedience to the teachings of Thy dear Son prevail, to build a new life of love in which the ills of this present time may disappear and the glad day of brotherhood and mutual service may dawn. Strengthen all the agencies of Thy Church which are laboring for the happiness and welfare of all people that they may find in Thee their salvation and their peace, through Jesus Christ our Lord. *Amen.*

FOR THE CHRISTIAN MINISTRY

O Lord Jesus Christ, the good Shepherd who didst lay down Thy life for the sheep and dost quicken them with the food of Thy Body and Blood, fill Thy servants (including those soon to be ordained) whom Thou hast appointed to keep Thy flock, with the spirit of Thy love that they may freely spend and be spent for the salvation of Thy sheep, through Him who livest and reignest with the Father and the Holy Ghost, God, for ever and ever. *Amen.*

A BRIEF MEDITATION

During Advent we are to think of the coming of Divine life into human life. What a privilege for man! All men need love. God comes in Christ to love them out of their folly, their fears, and their sin. His love is not soft, but it is just and firm, yet it is infinitely gentle and tender and understanding. The Old Testament often mentions the wrath of God. It is the Rev. Dr. R. J. Campbell who explains to us that God's wrath and God's love are the same thing but viewed from opposite viewpoints. His wrath means his consistent opposition to sin; this is the perfection which is love. At the same time He loves the sinner, and is ever seeking to redeem him. God's power is not in his punishing, but in his forgiving. He sees our sin as a sickness, a weakness. He comes to us as the Good Shepherd to feed, to gather, to lead, to guide, and to heal. "Oh, come to my heart, Lord Jesus. There is room in my heart for Thee."

A CHRISTMAS PRAYER

O Heavenly Father who hast declared Thy love to Thy children by the Birth of the Holy Child of Bethlehem; help us to welcome Him with gladness and to make room for Him in our common gladness, so that we may live at peace with one another and in good-will with all Thy family, through the same Thy Son Jesus Christ our Lord. *Amen.*

CLOSING BENEDICTION

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, rest upon us and all our work and worship done in His name. May He give us light to guide us, courage to support us, and love to unite us, now and for evermore. *Amen.*

THE 1939 Educational Conference of the Woman's Auxiliary on October 30 and 31 was a success. The rain did not keep the crowds away and at the conference the wisdom and helpfulness of those men and women who led us will do much to clarify our own thoughts and stand upon subjects vital to our Church and to us as individuals.

The following are impressions of the Conference through the eyes and ears of different people. The reporting may seem a bit unorthodox, but it should give an interesting picture.

Resume of an address by the Rev. George F. Nostrand at the Educational Conference Dinner, Penn Athletic Club, Monday, October 30, as reported by Miss Gladys Rondinella.

"As Martin Luther, before the Diet of Worms, told where he stood in definite terms, so the youth of the world today is taking its stand for what it believes." So observed Rev. George F. Nostrand, of Montclair, N. J., from his experiences as a delegate to the Youth Conference at Amsterdam last Summer, when young people of seventy-two nations, representing all denominations, met to consider common problems. It was the first time in history that the youth of the Churches officially came together and took their stand. These are some of their conclusions:

A hungry man is not forgotten of God, but robbed or neglected by his brothers; that the churches have catered too much to the rich, rather than helping the poor.

Any totalitarianism is incompatible with the will of Christ. Those whom churches have permitted to fall from the totalitarian claims of Christ and his Church are fallow ground for other claims.

Peace movements of the world can bring no lasting brotherhood without fatherhood of God.

About one thousand of these young people gathered around the one family table for the first Communion of the youth of the churches of the world together, one family, over and above controversial differences.

The youth of the churches are now in our Sunday Schools and their education is our responsibility.

The Conference closed with St. Paul's words: "For this cause I bow my knees unto the Father in order that we may be strengthened with might by His Spirit and that we may come to the fullness of God."

Mr. Nostrand challenged us to take our stand "on our knees" with the youth of the world.

Educational Conference, Tuesday, October 31, in Holy Trinity Parish House, as reported by Emma E. Brehm, Julia Hill and Dorothy Sibley Hopkins

Mrs. Edward Ingersoll, at her president's meeting in Holy Trinity Parish House, gave a splendid outline of the work program of our diocese for the current year. This is the program which was set by the last Triennium at Cincinnati for the purpose of broadening our knowledge of and active interest in the social and world problems which confront us today.

The Woman's Auxiliary Department

Educational Conference Produces Bumper Crop of Ideas and Provides Seed for Winter Discussions . . . Missionary Effort Stressed

By DOROTHY SIBLEY HOPKINS

"You cannot imagine, until you have tried it, the value of all of us doing the same thing at the same time—the value of corporate work," said Mrs. Ingersoll. "I want you to keep in mind the relation between prayer and action, faith and work. There could be no better example of what I mean than St. Loyola's answer, 'I pray as if everything depended on God, and then go to work as if everything depended on my efforts.'"

Mrs. John E. Hill, Miss Julia Hill, Mrs. Charles Hunsicker, Mrs. Francis R. Packard and Mrs. Marmaduke Tilden contributed greatly in information and inspiration to the president's meeting. The following were some of the high points of thought and interest which these leaders gave us and on which we may reflect at leisure:

The J. W. A. joint meetings help to unify the Diocese and to bring parish groups together for exchange of ideas and promotion of fellowship in Auxiliary work.

It is in these groups of younger women that future leaders and activities and intelligent members of the Woman's Auxiliary will be trained. The purpose of the W. A. should be shared by all the womanhood of the Church.

The Woman's Auxiliary demands a way of life—a way by which we cooperate with the Church.

The test of the Woman's Auxiliary is what it does in the individual life in larger vision, greater service.

Evangelism differs from missions in that evangelism begins with ourselves. What does Christ mean to me? Does He mean so much to me that I must share Him with others?

MISSIONARY PROGRAM

What is the Missionary Program? Not something invented by your bishop, not even by the National Council, but an enterprise begun well over 1900 years ago by eleven men who were told by Christ Himself, "Go ye into all the world."

We became a Christian land because there were foreign missionaries.

If only every member could know what is being done by the Church—and more, what is being left undone—we would not hear so much about cuts in appropria-

PUNGENT POINTS

From Bishop Oldham's address at the Educational Conference Dinner, October 30, at Penn Athletic Club

Never have there been so many people hating war and wanting peace as there are today.

The reason that the Church has no more influence today is that we are not better than we are.

No country can be isolated. We will feel increasingly the effects of this war. We are facing this desperate situation because of our isolationist policy of the last twenty years.

War begins in the human heart before it takes place on the field of battle. If we are going to be realistic in our desire for peace, we must attack the sins in our own hearts.

Peace cannot be had by praying or singing for it. Only by sacrificing for it can we obtain peace. God does not mean us to have peace until we have become good enough.

The one solution to world peace is the doctrine that the individual soul is the only thing of infinite worth. But we have merely given lip service to that ideal.

If we believe the Church has the medicine to heal the world's sickness, we must do our part to make it effective.

The totalitarian states are making a bid for the world. I wonder if the Church of Jesus Christ is making a higher bid. If there was ever a need for Christian missions, it is today.

I would like to see the eyes of every young person brighten at the mention of Jesus Christ, as the eyes of German youth light up when they hear the name of Adolf Hitler.

tions which, of course, means cuts in the work of the Church. Cuts are denials to vital needs and real appeals in very specific places.

It is most important that we (the delegates to all of the diocesan meetings) make every effort to convey the speaker's message with interest and enthusiasm, keeping in mind that it is the mis-

WOMAN'S AUXILIARY CALENDAR

Unless otherwise indicated, all meetings listed here will be held in the Church House, 202 South 19th Street, Philadelphia

December 4

11 A. M.-1 P. M.—Quiet Day at St. James's Church, 22nd and Walnut Streets, Philadelphia. The Rev. Benjamin R. Priest, conducting.

December 6

10:30 A. M.—Committee on Colored Missions. Speaker: The Rev. Robert W. Bagnall, LL.D. Subject: The Provincial Conference of Church Workers among Colored People.

10:30 A. M.—Diocesan Committee. Holy Trinity Parish House, 217 South 20th Street, Philadelphia. Speaker: The Very Rev. Stanley V. Wilcox, Dean of the Convocation of Chester. Subject: Missions in the Chester Convocation.

12:30 P. M.—Luncheon, Woman's Auxiliary Committees' officers and guests.

2 P. M.—Christian Social Service Committee. Speaker: The Very Rev. Percy R. Stockman, Dean of North Philadelphia Convocation. Subject: Christians and Legislation.

2 P. M.—Mission Study Training Class. Leader: Mrs. H. Norman Perkins.

December 12

2:30 P. M.—Mothers' Union Executive Committee.

December 13

10:30 A. M.—Domestic Committee.

12:30 P. M.—Luncheon, Woman's Auxiliary Committees' officers and guests.

2 P. M.—Mission Study Training Class. Leader: Mrs. H. Norman Perkins.

7:45 P. M.—Junior Woman's Auxiliary. Speaker: Miss Elizabeth Mansell, of City Mission.

December 20

10:30 A. M.—Foreign Committee. Discussion of pledges. Very important.

12:30 P. M.—Luncheon, Woman's Auxiliary Committees' officers and guests.

December 27

10:30 A. M.—Indians' Hope Association.

12:30 P. M.—Luncheon, Woman's Auxiliary Committees' officers and guests.

sionary's story of the needs of human beings who are like ourselves, children of God.

Those who already share in the Church's life, especially its leaders, we summon to redouble their exertions in its great tasks, to press forward the evangelism among all peoples, to strengthen the younger churches, to speed practical cooperation and unity, to bear in concrete ways the burdens of fellow Christians who suffer; and above all to take firm hold again of the faith which gives victory over sin, discouragement and death.

VALUE OF THE U. T. O.

"It is not the amount of money that you give that matters," said Mrs. Francis R. Packard, "but the fact that you keep in constant remembrance your many blessings and that you give outward expression of your gratitude by an outpouring of prayer and gifts in His name, 'from whom all blessings flow.' The value of the United Thank Offering would be lost if it became a charge upon the women of the Church, part of a regular budget that had to be met and therefore was subject to the usual money-raising efforts familiar elsewhere. Its value lies in the fact that it is a free-will offering, that it is something extra, something over and above the general program of the Church. Though the sum presented in this way each year is in itself large, the educational and spiritual aspects of the gift are far more important and far more vital to the life of the Church and should be safeguarded from the encroachment of anything which even resembles a financial campaign. 'Thankfulness is one of the most important elements in the life of religion.'"

NOONDAY DEVOTIONS

The noonday devotions were led by the Rev. Nathanael B. Groton, dean of Norristown Convocation and rector of St. Thomas', Whitemarsh. Dean Groton left this message with us: "God is calling us to come apart. He has something to say to us: First of all, about Himself—telling us He is the loving Father of each one of us; in the second place, about ourselves—asking us where our chief loyalties are. Then instead of telling us to stay with Him, He commands us, 'Go out into the world' to do His will."

AFTERNOON SESSION

At the afternoon session, Mrs. John A. Slemons, who presided as Educational Secretary, stated that all who volunteered to lead study classes last year have done so again this year, and expressed the hope that by the end of the year every auxiliary would have an Educational Secretary.

"Education is by participation and the more women thinking, the more we are stimulated," she added.

CORRECTION

On Page 5 of the 1939 Annual Report of the Pennsylvania Branch of the Woman's Auxiliary, under Christian Social Service Committee, please strike out "1:15 P. M. November, January, March, May, Church House, 202 South 19th Street." This committee will meet every month from October through May at 2 P. M.

DOROTHY SIBLEY HOPKINS,
For Annual Report Committee.

Mrs. Slemons wishes that more groups would read and have discussions on special interest topics for a longer period of time this year, and not just during Lent. She stressed the mission topic, "Christ and the World Community." Christianity is for all people, at all times, in all places. The topic embraces every phase of our Church work.

An inspiring address on the challenging theme of the mission topic was given by Mrs. H. Norman Perkins.

In stressing one of the subjects of the Madras Conference—"The right of the Church to be in non-Christian lands"—Mrs. Perkins said that we have an apostolic message. Christ was the greatest missionary and we are missionaries for Him. Man has always longed for God and life—the more abundant life. The gospel has turned the world upside down, and where Christ has gone life has sprung up as an unquenchable fountain. It will conquer our disillusion and despair today. We may find a new teachableness in the Church today.

MISSION STUDY OFFERING

Brent House, Chicago, was selected as the recipient of the mission study offering for this year, because it was felt that the place chosen should be one that is not bearing on any particular nationality or race, but rather is under the auspices of the Church. The offering will be sent to Mrs. George Biller, the director, to be used at her discretion.

This decision was made after an enlightening address by Dr. Chang-Fong Lo, who told of his intimate relationships with Brent House and mentioned the following purposes which it serves: A home for foreign students; a center for social contacts between Oriental and American students, brothers and visitors; an educational institution; a meeting place for all kinds of religions. It is at Brent House that potential missionaries can learn about their respective fields. Many of our missionaries have started from there.

The afternoon session closed with a gripping pageant: "We Spent Christmas in Madras." The pageant depicted an informal session at Madras during which the delegates from several countries gave their messages. The delegates were well portrayed by the following auxiliary members: Mrs. William A. M. Fuller, Mrs. Welsh Strawbridge, Miss Grace Stewart, Mrs. C. L. Gibson, Mrs. George Bartlett, Mrs. Donald A. Hilsee, Miss Julia Hill.

EVENING SESSION

The Educational Conference was brought to a close with a service and meeting sponsored by the J. W. A. on Tuesday evening, in Holy Trinity Parish House. The Rev. William P. C. Loane, rector of The Church of the Incarnation, Drexel Hill, conducted the service. An offering was taken for Deaconess Marian Brown, honorary member of the Executive Board of the Junior Woman's Auxiliary, now working at St. Michael's Mission, Ethete, Wyoming.

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The Text In Church Music

Pointing Out the Responsibilities of Composer and Organist in Chanting and Hymn Singing

By HAROLD WELLS GILBERT

Organist and Choirmaster, St. Peter's, Philadelphia

A CHIEF fault with much choral music, both secular and sacred, is the apparent disregard for the natural and intelligent treatment of the words. A composer is frequently tempted to go far beyond the implied limitations of the text, and allow his musical inspiration to lead him into climaxes and flights of melody that do not at all convey the message of the words he is dealing with. This is especially true in the matter of word emphasis, which of course includes syllabic accent.

A typical illustration of this point is to be found in the opening phrase of the hymn, "For all the saints." When sung to the tune written by Barnby (Hymn 295 in *The Hymnal*), a strong accent occurs on the first word, an interpretation which cannot possibly be defended. The word "all" could be accented, but the best word for the initial accent is the word "saints." This musical error has been corrected in the fine tune, "Sine Nomine," written by the English composer, R. Vaughan Williams, in 1906. It is to be hoped that this tune will be included in the new revision of our hymn-book. There are many such instances in our Hymnal of the improper treatment of the word accents. If and when they are removed, such hymns will have new meaning for the singers.

No doubt, many persons sing such pieces, time after time, without being conscious of the unsatisfactory way in which they are expressing themselves, but this does not make the matter less important. It has often been truthfully said that a great deal of what we consider standard church music—hymn tunes, chant tunes, canticle settings and sundry—would never have seen the light of day had it not been for the saving grace of a religious text. This state of affairs reflects no credit upon the musical taste of church-goers. They should demand the best in musi-

cal composition, just as they expect the best in liturgical expression, architecture, painting, and the other adjuncts to worship. It is true that many inferior musical compositions are written for use in secular performance, but they do not long survive. But let some insipid tune be associated with a really great hymn when it first appears in print, and the wedding is for life!

However, the difficulties are not entirely solved just because music and text agree in feeling and in treatment. The rendition must be a worthy one. The tempo of much of our hymn-singing would bear thoughtful criticism. Despite the very laudable effort to make congregational singing spirited, the means to that end are not always well advised. Merely stepping up the speed of a hymn-tune does not meet the need, and it often destroys the dignity of the hymn. There are other and more legitimate ways of inspiring the singing: the right kind of organ accompaniment, enthusiastic leadership by the choir, occasional unison singing by the choir, a choice of the right pitch on the part of the organist. (Many of our hymn-tunes need transposing upward or downward, to make them easily singable by an average congregation. This can be done by an

WINTER CONFERENCE

Those who did as well as those who were unable to attend the Diocesan Summer Conference at Ursinus College, Collegeville, last June, will be happy to know that a Diocesan Winter Conference is scheduled for successive Tuesday evenings from January 16 to February 13, inclusive. Much desired and needed courses in a wide variety of subjects are planned. Further details may be obtained at Room 30, Church House, 202 South 19th Street, Philadelphia.

enterprising organist, at the expense of a little time in preparation.)

Several years ago, the writer attended a most interesting demonstration of congregational singing, conducted by Geoffrey Shaw, an Englishman who is considered an expert in this matter. Mr. Shaw, after a brief explanation, managed to get his audience to sing a well-known hymn with such nice discrimination in word accent that the singers derived a genuine thrill from the experience. The hymn, by reason of this fresh treatment, was lifted out of the commonplace and became really inspiring. Such things need congregational rehearsals, of course, and we are beginning to realize that congregational rehearsals are almost a necessity. They have already become a permanent part of worship preparation in many parishes.

Anglican chanting affords a fertile field for experiment in word emphasis. Here, the music is so secondary that it does not hamper the freest treatment of the text. Speech rhythm in chanting—a generally accepted method of rendition today—lends itself admirably to this principle, and the choirmaster should make the most of his opportunity in this connection. The other day a speaker stated to a group of church musicians that Anglican chanting was all wrong, and that the sooner the Church returned to Gregorian the better. Which is about as intelligent as to say that organ accompaniment to choir singing is all wrong, and that we should return to a capella singing for all occasions. The fact is, obviously, that each has its merit as well as its mission. One is not better than the other—they are entirely different things. One suspects that the speaker here referred to had not been hearing good Anglican chanting.

Double Celebration at S. Barnabas', Gtn.

Four services on November 12 marked the celebration of two important birthdays at St. Barnabas' Church, Germantown—the 35th anniversary of the founding of the parish and the 32d anniversary of the rectorship of the Rev. E. Sydnor Thomas, whose entire ministry has been devoted to St. Barnabas', which was established in 1904 with the help of St. Luke's, Germantown.

The services were Holy Communion at 7:30 A. M.; children's service at 9:30 A. M.; solemn procession and choral Eucharist at 11 A. M. with Fr. Thomas as the celebrant; at 8 P. M. there was solemn evensong and sermon with the Rev. Wallace E. Conkling, rector of St. Luke's, as the guest preacher.

On the following Sunday the Bishop visited the church in the afternoon to administer the rite of confirmation.

Young People's Fellowship

**Church of Resurrection Is Host
to 300 at First Diocesan Rally
... Annual Dance Date Is Dec. 9**

By VICTOR GROSHON

"WHEN the young people of the world today have learned to give themselves more freely to the betterment of their fellow men, only then can we boast that we have a real service program," the Rev. John S. Stevenson, Jr., told more than 300 members of the Y. P. F. at the season's first diocesan rally Thursday evening, November 16. The meeting was held at the Church of the Resurrection, Broad and Tioga Streets.

The program was opened with an invocation by the rector, the Rev. Arthur Murray. The diocesan president, Gordon L. Bradley, followed with an address of welcome and introduced the other diocesan officers.

Fr. Stevenson, assistant rector of St. Martin-in-the-Fields, Chestnut Hill, was the principal speaker. His address was a vivid and interesting explanation of the meaning of the four ideals for which the Y. P. F. stands: Worship, Study, Fellowship and Service.

"There are still too many people in the world who believe they can buy their way into Heaven," said Fr. Stevenson. "They think that merely by attending church regularly and by contributing financially to the support of the Church the gates of Heaven shall be opened to them."

After Fr. Stevenson's address the meeting was turned over to the entertainment committee who had obtained from the Standard Oil Company two interesting motion pictures—"News in the Air" and "Friction Fighters." The first, a condensed history of communications, from the primitive tom-toms of the jungle to modern radio, shows how last-minute news flashes are gathered from the four corners of the world by various agencies, sent to New York by radio, distributed to members by teletype, and finally broadcast to

millions of listeners, sometimes in as short a time as four minutes.

The second film, made in color in the Esso laboratories, depicted in detail the never-ending war waged by chemical engineers against friction, the relentless enemy of speed and endurance in modern machinery.

After the films were shown the evening was concluded with refreshments and dancing.

The Service Committee of the Diocese reports a gratifying response to its appeal for old clothes for the Home for the Indigent. Approximately 1000 articles, including hats, coats, shoes, suits, etc., collected at this meeting, will be turned over to Fr. Ware at the home.

DON'T FORGET...

... the Seventeenth Annual Diocesan Dance to be held in the Grand Ballroom of the Manufacturers Club, Broad and Walnut Streets, Saturday, December 9.

The program includes music by two well known Philadelphia bands—Chuck Gordon and Len Mayfair; door prizes, and prizes for special dances. Tickets are reasonably priced at \$1.50 a couple.

At least two of our parochial fellowship groups have their own newspapers now. Congratulations and best wishes to *The Chapel Post*, published by the Fellowship at Chapel of the Mediator, and to *The Griffin*, publication of the unit at St. Titus' Mission.

Gordon L. Bradley, diocesan president, has been made chairman of the Church and Synagogue Youth Committee of the United Campaign.

CHURCHWOMAN'S CLUB HAS INTERESTING PLANS

A successful and attractive biennial bazaar was held by the Churchwoman's Club at The Barclay recently to augment its funds in order to keep dues at the level of \$1.00 a year. The affair was in the ballroom, which was decorated with large American flags. A delightful and moderately priced luncheon was served to about 160 persons.

Booths at which various types of merchandise were sold were conducted by members of the board. They are:

Mrs. Horace Bullock	Miss Elizabeth Holt
Mrs. F. R. Brown	Mrs. John Mockridge
Mrs. Walter Carr	Mrs. James Oakford
Mrs. S. M. Duer	Mrs. J. A. Scott
Mrs. George Frazier	Mrs. William B. Stimson
	Mrs. Harrison Wright

The club rooms at 134 South 22d Street are open every day from 10 A. M. to 10 P. M., but on Tuesdays, always a special day, tea and supper are followed by some form of entertainment of instruction. The Advent Lectures began Tuesday, November 28, and continue December 5, 12 and 19. Dr. Mockridge gave the first two lectures, and Fr. Priest will give the remaining two. The series is entitled "The Four Comings of Our Lord." The club is happy to welcome anyone to these lectures.

The Christmas party this year comes on December 26. Dinner at 6 P. M. will be followed by carol singing and a delightful entertainment.

The New Year will begin with the beautiful "Feast of Lights" service on Tuesday, January 2, at 7:45 P. M., in St. James's Church. Everyone is requested to help make this a more inspiring service by bringing friends and filling the church to capacity.

If you do not know the club, now is the time to become acquainted with it. One member has said: "It is the biggest dollar's worth that can be found." The club's aim is to have every churchwoman a member.

LAY READERS AND CLERGY

The Bishop calls your attention to Requirement 8 on the back of the Lay Reader's License, viz., that every lay reader is expected to make an annual report to him in November of services rendered during the year expiring at Advent. He asks that the clergy using lay readers see that this requirement be complied with in the future if they wish such services continued.

RICHARD J. MORRIS,
Secretary.

Honesty is not the best policy, because honesty is not a policy but a principle. The man who is honest for policy's sake would be a crook for the same reason, namely, because it is profitable.

Religious Education

Three Fine Projects Designated by the Bishop as Beneficiaries of Children's Advent Offering

By **BERYL M. NEWMAN**
Assistant to the Field Secretary

DURING Advent season the Church Schools present an offering for some definite missionary work in the Diocese, which the Bishop deems in need of help. It was from this fund, known for many years as the Bishop's Bricks Fund, that some of our mission churches were built. The Bishop this year is asking the children of the Diocese to consider three projects to which they may give their Advent Offering.

The first is St. John's, West Oak Lane. This is one of our new missions that has had great success. The congregation and Church School long since outgrew their temporary building and are now completing a permanent edifice. While the mission has received some outside help in the erection of this building, the people themselves have given very generously. They are wondering now how they are going to furnish the chapel. The altar, pulpit, lectern, pews, etc., will cost at least \$1500. The Bishop feels that this is a worthy objective for the Advent Offering, and that a large share of these furnishings may be presented by the children of the Diocese.

Another project which the Bishop has approved is the renovation of St. Titus' Mission, Elmwood. This church has been struggling for some time to make a number of necessary improvements in the heating and other facilities. The congregation has raised nearly \$400, and the Bishop hopes that boys and girls of the Diocese will help them to complete this much needed work.

A third project is the Vacation Church Schools. During the Summer an increasing number of Church Schools hold daily sessions for several weeks. This year twenty-one such schools were conducted, mostly in crowded sections of the city. Trained teachers and equipment are necessary, and many of these schools cannot

afford them. For this reason special funds have to be raised. The cost is about \$500, and the Bishop would like the boys and girls of the Diocese to share in this work.

The Advent Offering this year can be designated for any one of these three projects, or divided equally among the three, as each school requests. While the offering last year was larger than it had been for several years—\$1200—only about forty out of about 165 Church Schools in the Diocese participated. Since the offering this year will cover such a wide and diversified field, it is hoped that every parish and mission in the Diocese will be represented. Some Church Schools use their offerings each Sunday in Advent for this purpose; some make donations out of their treasuries, and others take up special collections. Through the Advent Offering some fine work has been done, monuments to the devotion of the children of the

A SWELL STORY

How a Case of Mumps Led to the Writing of a Christmas Play

One day recently a friend came into Room 30 and discussed with us various ways of celebrating Christmas. She told us of an experience she had a few years ago with a group of nieces and nephews who were quarantined with mumps just before Christmas. How to get these children into the Christmas spirit and help them to forget what they were missing was a problem. A Christmas play, to be a surprise to the family, was the solution. And this Christmas play was the beginning—for every year since these boys and girls, some of them now away at school, give a Christmas play, one with the true spirit, at the family gathering.

Anyone interested may obtain a copy of this little Christmas play in Room 30.

Diocese. It is hoped that work will be continued this year.

THE seventh grade is the Offering Committee at Christ Church this year. It was their duty to decide where their Advent Offering was to go, so they visited both St. John's, West Oak Lane, and St. Titus, Elmwood. Not being able to visit a Vacation Church School in November they were not so interested in that project. An excerpt from their report follows:

"The purpose of our visits was to see how useful our Advent Offering could be if we gave it to them. Mrs. Fisher, the minister's wife at St. John's, met us and showed us around. She said the congregation was started about five years ago. They met in a private house at first. It became too crowded there. Later they rented a store. About four years ago they brought a little church here from Southampton, Bucks County, and set it up board by board on this piece of ground. It has become too small. Now the parish house is being built. The interior is not finished. They have a bell, given by the neighbors. It was a train bell. The Advent Offering of the Sunday Schools is to be used for furnishing the new building. Later the Church will be built next to it. For the present time the upper part of the parish house will be the church. There are about 150 children who belong to the Sunday School. Last Sunday we had 144 boys and girls at Sunday School in our big church, and they had 125 in their little one. We think they are doing fine.

"We also visited St. Titus' Church, at 84th Street and Tinicum Avenue. The sexton's son was kind enough to take us around and show us the building, and tell us what was needed. They are painting the outside of the church. The furnace does not heat the church sufficiently. We also thought they needed help in getting other things fixed, too. They have a large congregation.

"We have decided that the Advent Offering of Christ Church will be sent to St. John's, West Oak Lane."

This report was made and signed by two boys, each twelve years old.

The Second Semester of the Diocesan Normal School is drawing to a close, and everyone concedes that the first two semesters have been fine. The enrollment and attendance also testifies to it. Dr. Salmon's class overflowed, and we had to move him and his class to Room 11. Fortunately we had this extra room, for Father Niblo, teaching *The Life of Our Lord*, was in Room 12, and his class was equally large.

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The Girls' Friendly Society

7000 Younger Girls in Candidates Classes Throughout America Are Being Trained in Christian Ideals

By MADELEINE T. SPIESS
National Vice-President-at-Large

"WHAT fun it is to be a child"—and a Candidate of the G. F. S., the poet might have added. The importance of this large section of the Friendly cannot be overlooked. The one organization in the Church for very young girls with a national set-up and a well-defined national program based on the ideal of training for Christian womanhood, it holds a unique position in this day of many groups and many programs.

Early in the present century the national society realized the value of beginning such training in the earliest years and organized its junior department, calling it The Candidates. Today that name is generally accepted, according to present usage, to mean candidates for membership in the society. The devoted leaders who chose it in a simpler day were remembering also the "Candidatus" for high office in ancient Rome, who wore a shining white robe as a symbol that his life was worthy of the honor which he sought. In times like these, when so many ideals of personal life, family life and world relationships have come crashing about our ears, the G. F. S. may be serving the Church better than it knows by its work for the little girls of today—the wives and mothers of tomorrow.

More than 7000 youngsters throughout the United States are G. F. S. Candidates; of this number the Diocese of Pennsylvania contributes about 800 in thirty-seven classes. Meeting weekly in happy groups, children from all walks of life have their first lessons, not only in service, but also in democratic self-government and in sharing with children from backgrounds other than their own the varied activities which develop these young personalities. Many angles of this work are found in the Diocese—the strictly par-

ish group which may be called the week-day activity of the Church School; the foreign-born group; the class which is almost a community project; the mixed group made up of parish children and their friends from other churches, or no church at all; and rural branches to which the small girl walks a long distance in order to share the good times.

The "mixed" group is perhaps the largest numerically, for while every well-organized Candidates Class is to some extent the week-day activity of the Church School for small girls, it just as naturally draws to itself their friends and neighbors because of the attractive program and good fellowship. Children recognize few barriers of social or racial distinctions. It is easy, therefore, to teach lessons of tolerance and world brotherhood and the Church's mission in language the children can understand. Many hundreds of women, active in our Church life today, first learned to love its message, its liturgy, its history and its mission through their work and worship in G. F. S. Candidates Classes.

Outstanding illustrations of the Class which finds its first duty in service to

the parish, but does not stop there, are seen in two large groups in Germantown—at Christ Church and St. Michael's and at St. Luke's. Leaders in both these parishes say that nothing produced by the children ever goes to their own use,—but always to the joy of someone else. Both classes are now busy with Christmas preparations, making all kinds of gay stockings and their fillings, toys and cards which will be distributed through various agencies, such as the City Mission, St. Agnes' House, Miss Kershaw's work for crippled children and others, as well as to needy families on the parish lists.

The Christmas Party at Christ Church and St. Michael's will be shared with Candidates from St. Giles', Stonehurst—an exchange hospitality which is often a feature of G. F. S. life and helps to develop a larger diocesan consciousness. Both these Germantown groups are proud of the part they play in their parish life—parts quite within the juvenile scope but mighty important as training for the future. For instance, at a recent "Loyalty Supper," a parish event at Christ Church and St. Michael's, the Candidates paid for 300 rolls eaten by the guests; and at St. Luke's, the children are called upon to entertain at the annual parish fete. An especially interesting feature of St. Luke's program is the weekly hike for nature study. Every Saturday, hot or cold, clear or stormy, these girls go with their leaders to the nearby Wissahickon, there to spend joyous and healthy hours amid the beauty of God's handiwork.

Not-so-distant St. John's Mission provides an excellent example of the part the G. F. S. can play in a smaller parish with limited accommodations. There a small group of ten or twelve, maintaining an average attendance of almost 100 per cent, is steadily busy in the very atmosphere of the Church itself, and so cannot help but realize that a parish must have the co-operation of every individual in it. As these Candidates have already begun to advance to membership in the G. F. S., so are they developing a fuller participation in the life of this rapidly growing parish.

The Branch at St. Mary of the Annunciation has long accomplished fine achievements of a different type among the children of Italian parents who make up that parish. Devoted and understanding leadership from the G. F. S. outside the parish is training the girls themselves to be the leaders of tomorrow. The interest and attendance of the parents are constantly sought, and fathers as well as mothers share in all important happenings. In

ANNUAL DISPLAY . . .

. . . of knitted goods, groceries, books and many other articles, given by members and friends of the G. F. S. Auxiliary to the Seamen's Church Institute, will be held at the home of Miss M. Atherton Leach, 2118 Spruce Street, Chairman, Friday and Saturday afternoons, December 15 and 16, from four to six o'clock. All members of the G. F. S. and friends of the Institute are cordially invited to see the gifts, have a cup of tea, and learn more about this work for the lonely men of the sea.

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REV. WALTER W. GALE
© Bachrach

REV. WALTER W. GALE TO LEAVE DIOCESE

The Rev. Walter W. Gale, rector of St. Martin's, Marcus Hook, one of the oldest churches in the Diocese of Pennsylvania, has resigned his post to accept appointment as assistant minister of St. Thomas' Church, Washington, where President Roosevelt worships. He will take up his new duties on December 15.

Mr. Gale, who is one of the most popular young members of the clergy here, was born in Philadelphia November 1, 1904, the son of Matilda Y. Gale and the late Tobias R. Gale. He was educated in the public schools and Brown Preparatory School.

Entering the insurance field, he was associated with the Insurance Company of North America for eleven years before deciding to enter the ministry, for which he began his preparation under the late Rev. Floyd W. Tomkins, D.D., beloved rector of Holy Trinity Church. He was graduated with honors from Philadelphia Divinity School in 1934 and received the degree of bachelor of theology. The same year he was ordered deacon by the Rt. Rev. Francis M. Taitt, S.T.D., who ordained him priest the following year.

While still in the diaconate he became minister in charge of the Church of the Atonement, Morton, and in 1935 took charge of St. Martin's, Marcus Hook, succeeding the Rev. Carl L. Appelburg. Since 1938 he has been devoting full time to that historic parish.

At St. Thomas', one of the leading parishes in the Diocese of Washing-

THE SAFE WAY TO PEACE

[Excerpts from the address delivered by
Brigadier General Albert L. Cox at
St. Mark's, Frankford, at the "Church-
ing of the Colors" on November 12]

The great ideal and objective toward which humanity should ever strive is peace. The desire for peace is as old as war, and war is as old as life itself.

Peace is a condition that cannot be ordained by statute, by pledge, or even by treaty. Its maintenance rests solely upon complete understanding between nations.

As war cannot be prevented by fragile agreements to keep the peace, neither can it be brought to an end by reduction of armament. If every fabricated weapon were destroyed and the art of the armorer were forgotten, clubs may still be obtained from trees and missiles adapted from the pebbles upon the ground.

Every nation that has ever existed was raised by the hand of the soldier. Every nation that ever expired was trampled by his heel.

War is bred in the mind of man, and not in the blade of his sword.

To teach that war is to be resorted to only as a final recourse is the part of humanity and wisdom; to teach that it is to be avoided at any cost—home, honor, virtue—is to teach degeneracy and decadency.

As a nation it is our duty to avoid war as long as war can be avoided, but likewise it is the supreme duty of our nation to prepare for the security of its citizens to the fullest extent of its power.

Armament, created and maintained in time of peace, affords the only means of safeguarding the national interest and bringing the return of the nation into a safe way to peace.

ton, Mr. Gale will assist the Rev. Howard S. Wilkinson, D.D., rector, and will have charge of all young people's work in the parish.

The editor of THE CHURCH NEWS feels sure that he echoes the sentiment of all who know Mr. Gale in wishing him Godspeed and every success in his ministry in the new field. His friendly smile and warm handclasp will be missed in Room 15, where he has been a frequent and welcome visitor.

PLEASE
. Send in your
1940 Expectation.



BRIG. GEN. ALBERT L. COX

"CHURCHING OF COLORS" FILLS S. MARK'S, FKD.

More than 1200 persons attended the second annual "Churching of the Colors" in St. Mark's, Frankford, on November 12, when thirty veterans' and patriotic organizations participated and presented their colors and standards at the altar.

The service was sponsored by Frankford Post, No. 211, American Legion. Among the other groups represented were the Military Order of the World War, Order of the Purple Heart, United Spanish War Veterans, nurses, American Legion Auxiliary, Sons of Veterans, Pennsylvania National Guard and Boy Scouts.

The principal speaker was Brigadier General Albert L. Cox, commanding the District of Columbia National Guard. General Cox for many years has been prominent in military and civic affairs and is active in the Church in the Diocese of Washington, where he is a member of St. John's parish. He is the grandson of the late Rt. Rev. Theodore B. Lyman, fourth Bishop of North Carolina, and the brother of the Rev. Francis A. Cox, of Soochow, China. He has been a deputy to General Convention several times.

The service was conducted by the rector, the Rev. Edmund H. Carhart, a former chaplain in the navy. Other clergy taking part were the Rev. John W. Norris, St. Luke's, Bustleton, Chaplain of Frankford Post; the Rev. Charles B. Dubell, St. Simeon's; the Very Rev. Stanley V. Wilcox, St. Paul's, Chester; the Rev. Isaac E. Brooks, Emmanuel, Holmesburg; the Rev. Arthur F. Gibson, Christ Church, Eddington; and the Rev. George E. Condit, assistant at St. Mark's, Frankford.

The real enemies of all nations are hate, greed, selfishness, racial and nationalistic bigotry. The real battlefields of the world are not Flanders Fields, but human hearts.

FOREIGN CLERGY MARK BISHOP'S ANNIVERSARY

"The Bishop's Day" was observed at St. Mary Pro-Cathedral, Broad and South Streets, on November 3, when the Bishop confirmed a class presented by the vicar, the Rev. William C. Emhardt, Ph.D.

Following the service there was a reception in the parish house at which clergy and lay representatives of the Eastern and foreign-speaking congregations paid tribute to Bishop Taitt in commemoration of the tenth anniversary of his consecration. Nationalities represented included the Greek, Russian, Rumanian, Albanian, Italian, Armenian and Syrian.

The following address was made to the Bishop by the Rev. John Popovici, rector of the Rumanian Orthodox Church of Philadelphia:

Your Grace: We came here this evening to bring to you our homage and gratitude upon your tenth anniversary since you have been selected and consecrated for the great work in God's field.

We, the Rumanians here and abroad, have to appreciate your work and your Church endeavor for peace among nations and a closer cooperation and unity among churches throughout the world.

You and your predecessors and the people of your diocese have done the utmost in helping the foreign-speaking groups to elevate themselves in their desire to worship God in accordance with their creed and faith.

Especially, we, the Rumanian group of Philadelphia, have, indeed, very much for which to be thankful to you and your predecessors and your people: For the Christian gesture of admitting us for the last twenty-five years to worship in one of the most beautiful churches in Philadelphia, without money and without price.

Therefore, we greet you upon your tenth anniversary as the head of the Diocese of Pennsylvania. May God Almighty bless your holy work, empowering you with the Holy Spirit to fulfill your work and your task for many years to come.

You have selected your share of work in the spiritual garden of our Lord Jesus Christ. "Be not weary in your well doing."

HOLY NATIVITY MISSION, WRIGHTSTOWN, CLOSES

Changing times, conditions and needs have resulted in the closing of Holy Nativity Mission, Wrightstown, which has been under the supervision of the Rev. Waldo D. Parker, head of Country Centre Mission, since June, 1929. Executive Council recently adopted a resolution relinquishing all claim to the property, which reverts to George F. Tyler. All rights of the Diocese to the chapel were contingent upon the holding of services in it.

The work at Wrightstown was begun as a private chapel in a converted

ITALIAN FIESTA AIDS ST. ELISABETH'S



Scene at the doll cart at the Italian Fiesta held at The Barclay November 3 by the Friends of St. Elisabeth's. At right is Mrs. W. W. Montgomery, Jr., Chairman of the event
Philadelphia Inquirer Photo

The second annual Italian Fiesta for the benefit of St. Elisabeth's Church was held by the Friends of St. Elisabeth's at The Barclay on November 3.

Mrs. William W. Montgomery, Jr., chairman, was assisted by Mrs. John Van Pelt and Miss Margaret Earle, vice-chairmen, and an attractive group of young women. Aides wore colorful Italian peasant costumes, in keeping with the Italian atmosphere of the whole affair.

Luncheon and tea were served under the direction of Mrs. William H. George, and there were booths for the

sale of gifts, Christmas cards, knitted infant wear and Italian table delicacies.

The most popular and attractive booth was the doll cart, laden with dolls dressed in authentic Italian costumes by Italian women of St. Elisabeth's parish.

Music and entertainment for the fiesta were arranged by Donald G. Wilcox, formerly of the Curtis Institute of Music, and Mrs. William B. Stimson, wife of the Rev. William B. Stimson, rector of St. Mary's Church, Hamilton Village.

Tables were provided for those who wished to play bridge.

sheep fold approximately nineteen years ago. After eight years of difficulties, the chapel was taken over by Mr. Parker in 1929, since when it has been kept open almost entirely because of a sentimental desire on his part. Both Bishop Garland and Bishop Taitt had given their permission to close it. It was supported generously by a member of St. Clement's Church, who was interested in its Church School.

According to Mr. Parker, the mission in its nineteen years contributed nothing to the support of the clergy or their automobile expenses. The former devoted and regular attendant and

financial supporter has been an infrequent visitor and supporter for the last four years. The active communicants have found a greater and more useful work at St. Luke's, Newtown. The changed complexion of the neighborhood due to the buying up of farms by the Tyler interests has reduced the need and the scope of the mission's work.

Wrightstown may be said to have been lost, but Buckingham and Edgely have been saved from closing.

There never was a good war or a bad peace.

Benjamin Franklin



DR. SAM HIGGINBOTTOM
Presbyterian Moderator, who speaks at
the Church Club dinner December 11

CHURCH CLUB DINNER SCHEDULED FOR DEC. 11

Three outstanding churchmen will address those attending the annual dinner of The Church Club to be held in the Rose Garden of the Bellevue-Stratford Monday, December 11. They are the Rev. H. Smith Leiper, D.D., foreign secretary of the Federal Council of Churches of Christ in America; Dr. Sam Higginbottom, moderator of the General Assembly of the Presbyterian Church in the U. S. A. and president of Allahabad Christian College in India, and our own beloved Bishop, the Rt. Rev. Francis M. Taitt, S.T.D. Percival H. Granger, president of the club, will be toastmaster.

Dr. Leiper, who is a descendant of Samuel F. Smith, author of "America," and of Thomas Leiper, builder of the first railroad in Pennsylvania, is also an executive of the American Section of the Universal Christian Council, and one of the secretaries of the Provisional Committee of the World Council of Churches. Formerly a Presbyterian, he is now a Congregationalist.

Dr. Higginbottom, who is not a clergyman, is widely known in America and the British Empire as a pioneer in applying scientific agriculture to India's economic problems, for which he has been decorated with the Kaiser-I-Hind gold medal, the King George V Jubilee medal and the King George VI Coronation medal. He has been a Presbyterian missionary in India since 1903.

A reception for the club's guests of honor will be held at 6:30 P. M. immediately preceding the dinner.

G. W. WILKINS HONORED ON HIS 50TH BIRTHDAY

George W. Wilkins, who won the Philadelphia Award several years ago for his humanitarian work in salvaging men at Galilee Mission, 823 Vine Street, and the City Shelter for Homeless Men, 18th and Hamilton Streets, was honored on his fiftieth birthday anniversary at a luncheon at the Union League. His hosts were the Board of Trustees and the corporators of Galilee Mission, where for thirty-two years he has been "a friend to man."

The Bishop joined the trustees and corporators in paying tribute to Mr. Wilkins, executive director of the mission. The Rev. Dr. George H. Toop, D.D., rector of the Church of the Holy Apostles and president of the mission's board, was toastmaster.

Mr. Wilkins was an 18-year-old hardware clerk when he first became interested in Galilee Mission. For several years he was a spare-time worker, doing what he could to help the unfortunates who sought refuge there. Later, he turned his back on a promising business career to devote his full time to the mission, salvaging human derelicts, finding permanent homes for those beyond helping themselves, and rehabilitating those still able to make a come-back.

The neighborhood of Eighth and Vine Streets, once the center of a vicious whirlpool, has been cleaned up, largely as the result of Mr. Wilkins' successful fight to rid the section of many of its worst influences.

When the bottom fell out of business in 1929 and 1930, flooding the city with discouraged and jobless men, Philadelphia officials faced a serious problem. They turned to Mr. Wilkins as the man best equipped to handle it. His administration of the Shelter, which housed thousands of men of all ages and origins, many of whom had once known affluence, is now one of the city's legends.

Mr. Wilkins is a director of the Pennsylvania Prison Society, Travelers' Aid Society, Sheltering Arms and Good Will Industries; president of the United Business Men's Association; chairman, Home Service Committee, Southeastern Pennsylvania Chapter, American Red Cross; member of board of administrators, Episcopal Hospital; vestryman, Christ Church, Philadelphia, and St. John's, Lansdowne.

A large silver salver was presented to him at the luncheon. The Bishop made the presentation on behalf of the trustees and corporators.

St. Peter's Choir to Sing With Philadelphia Orchestra

St. Peter's choir of men and boys under the direction of Harold W. Gilbert, which is rapidly gaining recognition as one of the country's outstanding a capella choirs, has been chosen to appear as soloist at the Philadelphia Orchestra Youth Concert in the Academy of Music on the evening of December 13. The choir will present a group of unusual Christmas carols.



REV. LOUIS W. PITT

For the last ten years rector of St. Mary's, Ardmore, announced on Sunday, December 10, his acceptance of the rectorship of Grace Church, New York City, to succeed the Rev. W. W. Bowie, D.D.

5 TO BECOME PRIESTS IN S. THOMAS DAY RITES

St. Mark's Church, Frankford, will be the scene of the St. Thomas Day ordinations, December 21. The service will begin at 10 A. M. The Rev. Frederick A. Warden, rector of Christ Church, Ridley Park, will be the preacher.

The candidates for ordination to the priesthood are:

REV. PAUL CURRY ARMSTRONG, of Epiphany, Sherwood; assistant minister, St. Paul's, Troy, N. Y.

REV. GEORGE ETHELBERT CONNIT, of Christ Church, Ridley Park; curate, St. Mark's, Frankford.

REV. JOHN ROBERT DIEHL, of St. Peter's, Philadelphia; minister in charge, St. Stephen's, Norwood.

REV. CHARLES WILLS WOOD, JR., Atone-ment, Philadelphia; Rock Creek Parish, Washington, D. C.

REV. JOSEPH LEVANDER WRIGHT, Phillips Brooks Memorial Chapel; will work at St. Phillip's, Buffalo, N. Y.

CLERICAL BROTHERHOOD

Dr. J. N. Claudy, superintendent of Rockview Farm Prison, Bellefonte, Pa., addressed the Clerical Brotherhood on November 27 on "Some New Methods in Prison Reform." At the meeting of December 4 an interesting discussion of "Hymnal Revision" was presented by the Rev. John W. Norris, secretary of the Joint Commission on Revision of the Hymnal.

Other programs scheduled are:

December 11—M. F. Ashley-Montagu, A.B., M.A., Ph.D., Associate Professor of Anatomy, Hahnemann Medical College, will speak on "Race and the Spiritual Needs of Man."

December 18—Dr. Richard H. Shryock, Professor of History, University of Pennsylvania, will speak on "Pennsylvania Germans in American History."

WOMAN'S AUXILIARY DEPARTMENT

From Page 13

Greetings were received at this meeting from Mrs. Edward Ingersoll and Mrs. John A. Slemons.

The Rev. George F. Nostrand was the special speaker. His theme was the World Conference for Christian Youth, held at Amsterdam, Holland, to which he was a delegate, last Summer.

The Junior Woman's Auxiliary welcomed as honor guests at this meeting Miss Clare Zelle, of St. Mary's, Ardmore, Junior Woman's Auxiliary, who attended the Amsterdam Conference as a representative; Miss Ruth Hughes, of Philadelphia, who was also a representative at the Conference, and Frank McNaul, of Philadelphia, who attended as a delegate from the Young People's Fellowship. They told of some of their interesting experiences and plans for a post-Amsterdam Conference to be held in Philadelphia this month.

FIELD SECRETARY REPORTS

Ascension Mission, West Chester—A new Auxiliary was formed recently at Ascension Mission for the colored, at West Chester. Mrs. James T. Davis was impressed by the devotional services conducted by the president, Miss Elmira Boyce, which preceded the meeting.

Church of the Saviour, J. W. A.—After a visit with this group, Mrs. Davis came away with the feeling that we need have no fear that the Church will not go forward. These girls indicated an earnest desire to understand the departments pertaining to the missionary work of the Woman's Auxiliary. Their questions were of such a nature that she felt their enthusiasm indicated every effort on their part would be made to help the world become a more Christian place in which to live.

DIOCESAN COMMITTEE

The November Diocesan Committee meeting was a marked success. The chairman, Mrs. J. Holcombe Genung, called a "family meeting." Topics of interest pertaining to the work in the community of Philadelphia were informally discussed from the floor. The delegates were divided into various committees, some old and some new, and the new committees went away with heads full of ideas and spirits fired with enthusiasm. We look for big things from the Diocesan Committee now—bigger and better than ever.

PRIVILEGE OF RETREAT

At the Educational Conference Mrs. Charles Hunsicker, devotional chairman, stressed the importance of having a devotional chairman in every parish in the Diocese. We are privileged in having St. Margaret's House, at St. Luke's, Germantown, as a place for spiritual refreshment. If you desire to go there for prayer and retreat, you may do so. Mrs. Hunsicker will gladly make arrangements for you.

SUPPLY DEPARTMENT

We hang our head as we write this, for, alas, we have come again to weep on your shoulder. There are still *four* Colored Personal Boxes that have not been chosen. Can you picture the disappointment of these missionaries if this clothing does not reach them by Christmas? Do you realize that you must act quickly if they are not to be disappointed then? In the parlance of the day, "time marches on," and certainly this is true in this instance.

We estimate the cost of these boxes to be as follows:

Rev. Eugene L. Avery, Rutherfordton, N. C.	\$132.00
Rev. Henry T. Butler, Lawrenceville, Va.	127.00
Miss Artemesia Bowden, San Antonio, Tex.	80.00
Rev. Meade B. Birchette, Portsmouth, Va.	157.00

The cost of a pair of shoes for a missionary or a member of his family is \$5, and a hat is \$3.50. On the Household Supply List the cost of a sheet is \$1.25; a bed spread is \$1.50. If the finances of your auxiliary are limited, will you please keep these prices in mind, and if you cannot do one person in a box, probably you could share in the work to the extent of a contribution for shoes, hat, sheet or bed spread. We will be glad to do the purchasing if we receive your contribution.

HATTIE E. KENT.

MOTHERS' UNION

Five new members were inducted into the Mothers' Union in November by the Rev. Richard J. Morris. All are members of the Diocesan Woman's Auxiliary Executive Board. They are Mrs. Edward Ingersoll, president; Mrs. Francis R. Packard, U. T. O. treasurer; Mrs. Charles Hunsicker, devotional chairman; Mrs. John E. Hill, provincial representative on the national Executive Board, and Mrs. A. Mosely Hopkins, Jr., publicity chairman.

UNITED THANK OFFERING

The Autumn Presentation Service of the United Thank Offering at St. Mark's Church to celebrate the 50th birthday was wonderfully well attended, and I am most grateful for the kindness and courtesy shown by everyone and for the beautiful service. Bishop Taitt preached on the contribution of women to the work of the Church.

The number of those sharing in the offering was approximately 4,900 (so many Treasurers failed to report the number). This is about 200 more than last Spring. The amount of the Ingathering was \$12,092.

MARGARET PACKARD.

Elizabeth Price Martin League for Service

Many new delegates attended the October meeting of the Philadelphia General Hospital Unit of the Elizabeth Price Martin League for Service at Church House, at which Dr. William G. Turnbull, superintendent of Philadelphia General Hospital, commended the work of the League in bringing comfort and happiness to patients and reserved special praise for the spirit of cooperation between the hospital authorities and the League.

Dr. Turnbull earnestly requested our aid in organizing a much-needed volunteer motor corps for the hospital. Many discharged patients should return to the clinics for treatment, and such a corps might help to solve the difficult problem of transportation for them. The members of such a group would be on call at scheduled times suitable to their convenience, which means thoughtful planning.

If you can lend a helping hand, or if you know someone anxious to do this bit of service in His name, please call me at Trinity 3166.

Miss Loretta M. Johnson, director of nursing, presented a list of humble needs—plants for the wards; clothing, especially overcoats, for discharged patients; vases, drinking glasses, cleaning tissues, playing cards, magazines, flannel bed jackets. Perhaps you would like to supply some of these items through your auxiliary.

The maternity department is always in need of baby garments. In October we sent 200 such garments.

The blessed Christmas season is almost upon us and the League hopes to make it a happy one for the patients at Philadelphia General. Many groups prefer to send individual Christmas packages. This year we are asking them to confine their donations to the following:

For Women—Candy, stationery, pencil, cleaning tissues, talcum powder and several penny postal cards. Please mark the package "Woman."

For Men—The same articles, substituting smoking tobacco and pipe, or cigarettes for talcum powder. Please mark "Man."

Articles should be placed in a box and tied tightly. Good second-hand neckties are always needed, preferably cleaned and pressed. Christmas tree decorations also are acceptable.

Please send all packages to Mrs. Patrick Doyle, 1112 South 53rd Street, Philadelphia, not later than Wednesday, December 20.

We are deeply grateful to all who have so generously contributed in past years. Our needs are the same and we are hoping for the same cooperation this year.

MATILDA P. FOX, *Chairman*,
6437 Sherwood Road, Philadelphia.

PLEASE
. Send in your
1940 Expectation.

Diocese of Pennsylvania

Statement showing Quotas, Expectations, Giving, etc., of Parishes,
Missions and Chapels for the Period ending November 20, 1939

PARISH OR MISSION	QUOTAS	EXPECTATIONS	AMT. DUE NOV. 20	PAID TO NOV. 20
Advent Mission, Hatboro	\$421.25	\$250.00	\$229.17	\$216.06
Advent, Kennett Square	231.84	200.00	183.33	190.49
Advent Mission (Polish), Philadelphia	113.26	25.00	22.92	
Advocate Memorial, Philadelphia	2,465.76	1,200.00	1,100.00	935.60
All Hallows, Wyncote	789.81	790.00	724.17	958.68
All Saints, Crescentville	986.16	100.00	91.67	90.96
All Saints Mission, Darby	650.75	450.00	412.50	407.00
All Saints Chapel, Fallsington	291.77	35.00	32.08	20.61
All Saints, Moyamensing	1,420.12	1,000.00	916.67	891.25
All Saints, Norristown	1,055.70	250.00	229.17	202.57
All Saints, Torresdale	1,358.21	1,358.21	1,245.03	1,156.63
All Saints, Wynnwood	2,277.78	1,000.00	916.67	510.45
All Souls Mission, Philadelphia	307.99	80.00	73.33	21.05
Annunciation, Philadelphia	473.07	100.00	91.67	64.90
Ascension Mission, Parkesburg	136.41	100.00	91.67	100.00
Ascension Mission, Rhawnhurst	188.72	188.72	172.99	163.10
Ascension Mission, West Chester	97.23	25.00	22.92	15.55
Atonement, Morton	269.33	150.00	137.50	71.18
Atonement Memorial, Philadelphia	1,918.08	1,000.00	916.67	31.00
Calvary, Conshohocken	1,956.62	2,000.00	1,833.33	2,176.09
Calvary, Germantown	4,291.96	4,291.96	3,934.30	3,060.74
Calvary, Northern Liberties	934.72	300.00	275.00	178.66
Calvary, Rockdale	577.66	219.56	201.25	129.50
Christ, Eddington	394.40	150.00	137.50	111.05
Christ, Franklinville	1,065.39			
Christ, Media	1,279.81	1,279.81	1,173.16	1,169.93
Christ, Philadelphia	5,327.15	4,000.00	3,666.67	3,109.01
Christ Church Hospital Chapel, Philadelphia				56.32
Christ Church and St. Michael's, Germantown	4,620.41	3,000.00	2,750.00	2,315.00
Christ, Pottstown	1,308.19	250.00	229.17	189.21
Christ, Ridley Park	1,000.84	600.00	550.00	561.70
Christ, Upper Merion (Bridgeport)	1,442.08	800.00	733.33	576.88
Covenant, Philadelphia	834.56			44.48
Crucifixion, Philadelphia	850.13	250.00	229.17	218.75
Emmanuel, Holmesburg	738.73	738.73	677.17	618.99
Emmanuel, Kensington	461.28	100.00	91.67	100.00
Emmanuel Mission, Quakertown	114.07	114.07	104.56	118.26
Epiphany, Germantown	1,754.63	1,000.00	916.67	257.40
Epiphany Mission, Royersford	123.33	123.33	113.05	123.33
Epiphany, Sherwood	2,481.49	1,900.00	1,741.67	1,944.86
Gloria Dei, Philadelphia	2,172.10	500.00	458.33	297.86
Good Samaritan, Paoli	2,201.90	2,201.90	2,018.41	1,901.31
Good Shepherd Memorial, Germantown	2,311.43	1,700.00	1,558.33	1,139.42
Good Shepherd, Kensington	614.87	115.00	105.42	70.25
Good Shepherd, Rosemont	4,649.26	4,649.26	4,261.82	4,383.28
Grace, Hulmeville	204.36	150.00	137.50	129.91
Grace, Mt. Airy	3,456.29	3,456.29	3,168.27	2,694.46
Grace, Philadelphia	1,198.17	115.00	105.42	122.00
Chapel of Hard of Hearing	11.06	11.06	10.14	11.06
Holy Apostles, Philadelphia	5,197.10	4,000.00	3,666.67	3,688.75
Holy Comforter, Aronimink	484.19	500.00	458.33	581.72
Holy Comforter Chapel, Philadelphia	846.87	560.00	513.33	351.28
Holy Communion Memorial Chapel, Philadelphia	2,190.31	800.00	733.33	872.21
Holy Innocents, Tacony	869.77	400.00	366.67	486.32
Holy Nativity Memorial, Rockledge	1,303.40	750.00	687.50	509.55
Holy Nativity Mission, Wrightstown	3.19	3.19	2.92	
Holy Redeemer Mission, Philadelphia (Polish)	124.72	25.00	22.92	5.00
Holy Sacrament Mission, Highland Park	1,309.54	600.00	550.00	358.91
Holy Spirit Mission, Philadelphia	2.31	25.00	22.92	26.71
Holy Trinity Mission, Lansdale	368.84	368.84	338.10	158.65
Holy Trinity, Philadelphia	9,274.49	9,274.49	8,501.62	4,917.42
Holy Trinity Memorial Chapel, Philadelphia	3,721.90	1,200.00	1,100.00	1,000.82
Holy Trinity, West Chester	1,870.39	1,000.00	916.67	567.68
House of Prayer	461.63	350.00	320.83	176.14

PARISH OR MISSION	QUOTAS	EXPECTATIONS	AMT. DUE NOV. 20	PAID TO NOV. 20
Huntingdon Valley Chapel, Meadowbrook	1,010.83	1,010.83	926.59	465.86
Incarnation, Drexel Hill	836.09	600.00	550.00	380.76
Incarnation Mission, Morrisville	233.22	75.00	68.75	75.00
Incarnation, Philadelphia	1,485.89	400.00	366.67	237.58
King of Prussia Chapel (see Washington Mem'l Chapel)				
Mediator Chapel, Philadelphia	5,033.85	5,100.00	4,675.00	5,183.13
Merciful Saviour Chapel, Philadelphia				71.16
Messiah, Gwynedd	1,753.27	1,250.00	1,145.83	779.04
Messiah, Philadelphia	537.76	285.00	261.25	215.09
Nativity Chapel, Germantown (see St. Luke, Gtn.)				
Our Saviour, Jenkintown	4,093.24	2,500.00	2,291.67	2,634.40
Phillips Brooks Memorial Chapel, Philadelphia	2,351.02	425.00	389.58	193.62
Prince of Peace Chapel, Philadelphia	2,128.06	920.00	843.33	792.51
Redeemer, Andalusia	471.40	100.00	91.67	81.22
Redeemer, Bryn Mawr	6,127.01	10,500.00	9,625.00	4,828.34
Redeemer Chapel, Seamen's Mission		25.00	22.92	
Redeemer Mission, Springfield	257.54	257.54	236.08	260.00
Redemption, Philadelphia	1,070.82	500.00	458.33	335.18
Resurrection, Mayfair	862.54	150.00	137.50	85.41
Resurrection, Philadelphia	2,392.19	1,800.00	1,650.00	1,188.86
S. Aidan Chapel, Cheltenham	399.56	200.00	183.33	145.17
S. Alban Mission, Newtown Square	46.92	46.92	43.01	16.33
S. Alban, Olney	1,014.23	400.00	366.67	370.00
S. Alban, Roxborough	609.20	150.00	137.50	140.01
S. Ambrose Mission, Philadelphia	808.92	500.00	458.33	285.29
S. Andrew, Philadelphia	924.13	120.00	110.00	90.00
S. Andrew Chapel, Somerton	114.03	100.00	91.67	
S. Andrew Chapel, West Manayunk	285.25	75.00	68.75	75.00
S. Andrew, West Philadelphia	1,147.41	400.00	366.67	303.49
S. Andrew, Yardley	354.08	400.00	366.67	400.00
S. Anne Mission, Willow Grove	356.85	356.85	327.11	404.66
S. Asaph, Bala	3,305.35	4,000.00	3,666.67	2,880.73
S. Augustine Chapel, Norristown (see St. John, Nrstn.)				
S. Augustine Mission, Philadelphia	554.45	150.00	137.50	274.09
S. Barnabas, Germantown	685.88	200.00	183.33	76.43
S. Barnabas, Haddington	1,058.19	700.00	641.67	476.58
S. Barnabas, Kensington	917.31	200.00	183.33	218.45
S. Bartholomew Mission, Philadelphia	442.28	150.00	137.50	97.67
S. Bartholomew, Wissinoming	873.08	150.00	137.50	109.00
S. Christopher Mission, Philadelphia	13.43	15.00	13.75	10.12
S. Clement, Philadelphia	4,972.43	5,000.00	4,583.33	3,141.31
S. Cyprian Mission, Elmwood	95.36	65.00	59.58	55.18
S. Cyril Mission, Coatesville	32.65	87.00	79.75	56.75
S. David, Manayunk	1,169.66	250.00	229.17	256.26
S. David, Radnor	2,952.11	3,600.00	3,300.00	3,310.25
S. Elisabeth and L'Emmanuello, Philadelphia	650.70	500.00	458.33	396.81
S. Faith Mission, Brookline	399.45	399.45	366.16	305.49
S. Gabriel Mission, Feltonville	848.05	848.05	777.38	704.25
S. George, Ardmore	3,007.23	2,500.00	2,291.67	2,368.00
S. George Mission, Richmond	650.51	150.00	137.50	115.20
S. George Mission, Venango	424.86	275.00	252.08	134.94
S. George, West Philadelphia	803.15	400.00	366.67	148.00
S. Giles Chapel, Stonehurst	1,124.11	550.00	504.17	293.80
S. James, Bristol	853.68	325.00	297.92	135.06
S. James, Downingtown	742.12	600.00	550.00	571.73
S. James, Hestonville	1,016.51	200.00	183.33	231.60
S. James, Kingsessing	1,472.62	300.00	275.00	232.51
S. James Mission, Langhorne	228.15	228.15	209.14	129.00
S. James, Perkiomen (Evansburg)	209.47	209.47	192.02	176.00
S. James's, Philadelphia	7,176.90	2,300.00	2,108.33	600.00
S. James Mission, Prospect Park (Moore)	393.87	393.87	361.05	245.71
S. James the Less, Philadelphia	2,260.66	500.00	458.33	20.50
S. John Baptist, Germantown	531.22	150.00	137.50	99.50
S. John Chrysostom, Philadelphia	454.39			27.17
S. John, Concord (Ward)	142.81	150.00	137.50	137.00
S. John, Cynwyd	1,847.91	1,200.00	1,100.00	682.00
S. John the Evangelist Mission, Essington	123.05	100.00	91.67	91.12
S. John the Evangelist, Lansdowne	3,722.72	2,000.00	1,833.33	944.21
S. John the Evangelist, Philadelphia	512.49	512.49	469.78	917.50
S. John Free, Philadelphia	1,174.24	200.00	183.33	180.00
S. John, Kelton	22.49	5.00	4.58	8.00
S. John, Norristown (incl. St. Augustine Chapel, Nrstn.)	3,244.42	3,250.00	2,979.17	2,249.89
S. John, Northern Liberties	6.89	6.89	6.32	7.00
S. John, Pequea (Compass)	170.33	50.00	45.83	26.50
S. John Mission, West Oak Lane	421.03	250.00	229.17	158.54

PARISH OR MISSION	QUOTAS	EXPECTATIONS	AMT. DUE NOV. 20	PAID TO NOV. 20
S. Joseph Mission, Gladwyne	73.10			
S. Jude and the Nativity, Philadelphia	1,235.61	100.00	91.67	105.86
S. Luke, Bustleton	653.43	200.00	183.33	181.63
S. Luke, Chester	115.00	115.00	105.42	120.89
S. Luke Mission, Eddystone	47.95	47.95	43.95	40.00
S. Luke, Germantown (including Nativity Chapel)	6,110.97	7,500.00	6,875.00	6,031.08
S. Luke, Kensington	1,400.94	700.00	641.67	200.00
S. Luke, Newtown	667.69	100.00	91.67	56.96
S. Luke and The Epiphany, Philadelphia	7,037.76	1,200.00	1,100.00	506.20
S. Mark, Frankford	3,129.12	2,200.00	2,016.67	1,673.97
S. Mark, Honey Brook	160.51	50.00	45.83	25.55
S. Mark, Phila. (incl. S. Mary Chapel & S. Michael, Yeadon)	9,352.12	10,000.00	9,166.67	7,092.54
S. Martin, Marcus Hook	411.94	300.00	275.00	135.88
S. Martin, Oak Lane	1,574.20	700.00	641.67	510.15
S. Martin, Radnor (includes S. Martin's Chapel, Ithan)	3,323.97	3,323.97	3,046.97	1,587.77
S. Martin-in-the-Fields, Chestnut Hill	6,241.75	20,000.00	18,333.33	16,622.49
S. Mary, Ardmore	6,080.43	7,500.00	6,875.00	5,626.89
S. Mary Mission, Chester	171.08	50.00	45.83	9.06
S. Mary, Hamilton Village	3,053.77	1,500.00	1,375.00	497.99
S. Mary Mission, Manayunk (Polish)	46.08	25.00	22.92	
S. Mary Chapel (see S. Mark, Philadelphia)				
S. Mary, Warwick	115.23	50.00	45.83	21.51
S. Mary Memorial, Wayne	3,241.98	3,241.98	2,971.82	1,906.87
S. Mary of the Annunciation Mission, Phila. (Italian)	111.96	30.00	27.50	
S. Mary Pro-Cathedral, Philadelphia	739.13	100.00	91.67	68.02
S. Matthew, Francisville	2,158.54	1,200.00	1,100.00	1,413.45
S. Matthias, Philadelphia	1,626.82			1.16
S. Michael Chapel, Yeadon (see St. Mark)				
S. Michael and All Angels Chapel, Philadelphia	204.74	204.74	187.68	15.25
S. Monica Mission, Philadelphia	196.72	80.00	73.33	20.77
S. Nathanael, Philadelphia	1,063.34	300.00	275.00	115.53
S. Paul, Aramingo	1,406.07	450.00	412.50	150.00
S. Paul, Chester	4,064.43	4,064.43	3,725.73	3,388.77
S. Paul, Chestnut Hill	8,149.56	17,000.00	15,583.33	14,174.54
S. Paul, Doylestown	1,192.53	800.00	733.33	593.58
S. Paul Mission, Edgely	30.59	30.59	28.04	14.00
S. Paul, Elkins Park	4,541.27	1,200.00	1,100.00	423.16
S. Paul Mission, North Penn	119.08	35.00	32.08	20.00
S. Paul Memorial, Oaks	443.30	125.00	114.58	43.78
S. Paul Memorial, Overbrook	4,847.00	4,000.00	3,666.67	2,397.74
S. Paul Memorial, Philadelphia	1,123.66	350.00	320.83	103.98
S. Paul, West Whiteland	778.93	1,000.00	916.67	937.00
S. Peter, Germantown	2,965.93	2,965.93	2,718.77	2,642.75
S. Peter, Great Valley	153.27	75.00	68.75	37.75
S. Peter, Philadelphia	5,593.33	4,000.00	3,666.67	2,682.50
S. Peter, Phoenixville	1,472.45	600.00	550.00	540.93
S. Peter, Weldon (includes S. Peter's Chapel, Glenside)	1,180.31	650.00	595.83	346.93
S. Philip Mission, New Hope	99.42	85.00	77.92	95.75
Saint Sauveur, Philadelphia	246.01	150.00	137.50	102.10
S. Simeon Memorial, Philadelphia	2,461.11	650.00	595.83	500.00
S. Simon the Cyrenian Chapel, Philadelphia	1,464.83	500.00	458.33	439.91
S. Stephen, Bridesburg	541.55	75.00	68.75	50.00
S. Stephen, Clifton Heights	515.60	250.00	229.17	256.50
S. Stephen, Norwood	396.96	250.00	229.17	199.94
S. Stephen, Philadelphia	9,280.28	4,000.00	3,666.67	2,001.31
S. Stephen, Wissahickon	641.23	200.00	183.33	127.96
S. Thomas, Philadelphia	972.31	230.00	210.83	275.45
S. Thomas, Whitmarsh	4,695.76	4,695.76	4,304.45	4,417.17
S. Timothy, Roxborough	2,122.31	1,500.00	1,375.00	1,406.01
S. Titus Mission, Elmwood	218.45	150.00	137.50	110.12
The Saviour, West Philadelphia	5,366.08	1,500.00	1,375.00	1,528.55
Transfiguration Mission, Philadelphia	67.49	67.49	61.87	67.49
Trinity Memorial, Ambler	434.05	25.00	22.92	25.00
Trinity, Buckingham	91.29	91.29	83.68	70.40
Trinity, Coatesville	1,268.81	350.00	320.83	257.27
Trinity Mission, Collingdale	790.43	250.00	229.17	2.20
Trinity Mission, Gulph Mills	55.71	36.00	33.00	32.24
Trinity, Oxford	1,223.29	800.00	733.33	403.92
Trinity Mission, Solebury	124.66	40.00	36.67	20.00
Trinity, Swarthmore	1,712.18	800.00	733.33	202.43
Washington Mem. Cha., Valley Forge (incl. King of Prsa.)	920.18			79.77
Zion, Philadelphia	1,400.53			807.74
Miscellaneous		1,300.00	1,191.67	
		5,000.00	4,583.33	4,570.31
Totals	\$315,790.41	\$245,102.06	\$224,676.93	\$182,029.33

THE GIRLS' FRIENDLY

From Page 17

a community still highly "foreign," where many of the mothers speak but little English and are afraid of American ways, the value of this G. F. S. work is surely self-evident as a guidepost to good citizenship, as well as good churchmanship. To girls whose home life is still Italian rather than American, who in school and in jobs must be a part of an entirely different social group, the G. F. S. has many a help to give. Through it they meet other people, they share its diocesan events, they work and study and play as do their sisters elsewhere and so they become not only better members of St. Mary's, but better citizens of this country as well without sacrificing the spiritual and cultural heritage of their forefathers.

At St. Andrew's, West Manayunk, is still a different type of Class, just as interesting as these others, but more strictly a service to the community. It is also a happy illustration of co-operation with the Woman's Auxiliary, since members of that organization in St. Asaph's, Bala, are fairy godmothers to the Chapel's children. Through their generosity milk, cocoa and crackers are served each Saturday morning at the close of the Candidates' meeting, and a real Christmas party brings them annually as hostesses to the fifty or more little guests. Students from the Baldwin School come to entertain at this party, and among the regular weekly workers are found members of the Bala-Cynwyd Social Service League, who through the G. F. S. find many points of contact with the families they serve.

The Community House at Gladwyne, carried on under the wing of All Saints, Wynnewood, is the meeting place of another group which is both community and rural, but also definitely in touch with parish life. Some of these children are very tiny—the youngest about four—but their program is quite up-to-date and already they have a sense of community responsibility. Even the smallest child makes her contribution to the local branch of the Needlework Guild, and among the present hand activities is the making of dust cloths for the use of the Altar Guild at All Saints. No lack of training for the church and the world here.

A handbook—*Leaders of Younger Girls*—recently issued by the national society for the Candidates, is being widely sold through other organizations. It can, of course, be secured at G. F. S. headquarters, Room 42, Church House. The diocesan organization has also sent out a set of mimeographed program suggestions, which have been well received by Candidates' leaders, and the G. F. S. RECORD devotes a part of each issue to this work among those who will be the G. F. S. of the future.

A man who is honestly living up to the light he has today will have more light tomorrow, when he needs it.

Shoemaker.

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REV. G. W. LAMB, M.D.

The Rev. George Warrington Lamb, M.D., rector of the Church of the Covenant since 1923, died at Episcopal Hospital October 30 after an illness of a year, ending a devoted ministry of thirty-eight years.

Dr. Lamb was the son of the late Rev. James Hart Lamb and Rachel Crozer Lamb and a brother of the late Rev. Addison Atkins Lamb. He was educated at Friends Academy, Moorestown, N. J., and the University of Pennsylvania before going to the University of the South, Sewanee, Tenn., to study medicine.

After receiving his medical degree, Dr. Lamb decided to follow in the footsteps of his father and devote his life to the healing of souls rather than to the practice of medicine. After studying privately for the ministry under the late Bishop Nicholson, he was ordered deacon in 1901 and a year later was ordained priest.

Part of his diaconate was spent as assistant at the House of Prayer, and later in 1901 he was placed in charge of Trinity, Buckingham, where he remained until 1904 when he went to St. Martin's, Radnor. After sixteen years at St. Martin's he left the Diocese and took charge of Trinity Church, Vineland, N. J., and in 1923 he served at St. John's, Huntingdon, Pa., until he was called to the Church of the Covenant.

In 1902 he married Jennie M. Pharo, Moorestown. She died the same year, and in 1904 he married Harriet McCready Smith, who died in 1930.

Dr. Lamb was a member of the Union League, St. Andrew's Society and the Penn Club. He is survived by three sisters, Helen and Rachel Lamb, and Mrs. Edward P. Moxey, Jr., and a brother, the Rev. James Hart Lamb Jr., rector of Christ Church, Upper Merion.

The Bishop officiated at funeral services in the Church of the Covenant on November 1 and burial was in the churchyard of old St. David's, at Devon.

RT. REV. J. N. McCORMICK

The Rt. Rev. John Newman McCormick, D.D., retired Bishop of Western Michigan, died of heart disease at his home in Grand Rapids, Mich., on November 26. He was 76.

A native of Richmond, Va., he was educated at Randolph Macon College, where he did graduate work in theology, and at Johns Hopkins University, where he spent two years in the graduate school. In 1893 he was ordered deacon and was ordained priest the following year, after having served several years in the Methodist Episcopal ministry.

Before taking holy orders he served as a lay missionary in Southern Virginia, and began his Episcopal ministry at St. Paul's Church, Suffolk, Va., where he served until 1895, when he was called to St. Luke's, Atlanta, Ga. In 1898 he ac-



REV. G. W. LAMB, M.D.

cepted a call to St. Mark's Pro-Cathedral, Grand Rapids, where he was elected Bishop Coadjutor in 1906. Three years later he became second Bishop of Western Michigan, succeeding Bishop George de Normandie Gillespie, and served until two years ago when he resigned because of failing health.

As a chaplain in the World War he represented the War Commission overseas and directed Red Cross chaplains. He was commissioned a lieutenant colonel and retained that rank in the Officers' Reserve Corps after the war. From 1923 to 1925 he was in charge of American churches in Europe.

His writings include *Distinctive Marks*, *The Litany and the Life, Pain and Sympathy*, *Good News From a Far Country*, and *A Small Part*.

In 1889 he married Bessie Chapman Tucker, who died late in 1938. Their only son, the Rev. John N. McCormick, who for a time served at St. Mary's, Hamilton Village, died soon after his return from service overseas in the World War.

The death of Bishop McCormick is an irreparable loss to the Church and to thousands of churchmen upon whose lives his saintly character and Christ-like qualities made a profound and inerasable impression.

MRS. ALLEN B. BOSCH

Mrs. Wilhelmina Bosch, wife of Allen B. Bosch, died on November 5 at her home, 183 Wellington Road, Stonehurst, after a short illness. She was 38 and had been active for many years in the Church in Delaware County. Besides her husband, three sons and two daughters survive her. She was laid to rest in Mount Moriah Cemetery after funeral services at St. Giles', Stonehurst.

MRS. EDWIN R. COX

Mrs. Edwin R. Cox, wife of the former president of Philadelphia City Council and for many years prominent in the life of Holy Apostles parish, died on Armistice Day, following a stroke, at the home of her daughter, Mrs. Thomas A. Lawley, Wynnewood. She had long been active in the American Red Cross, the Salvation Army and the United Campaign. She had been in poor health for several years.

Besides her husband, two daughters, Mrs. Lawley and Mrs. Jay D. Lawrence, one son, Edwin R. Cox, Jr., and five grandchildren survive her.

WALTER B. KEIGHTON, JR.

Walter Barker Keighton, Jr., for more than forty-one years vestryman, parish treasurer and teacher in the Church School of Trinity Church, Swarthmore, died on November 18 at his home. He was 68. For many years he was publisher and editor of *The Weekly Rent Record and Sales List*.

He is survived by his wife, two daughters and a son, Walter Barker Keighton, 3d, of the Swarthmore College faculty. Funeral services were conducted at Trinity Church on November 21 by the rector, the Rev. J. Jarden Guenther.

PRO-CATHEDRAL SEEKS AID IN VALUABLE WORK

"The Church of the Helping Hand"—St. Mary Pro-Cathedral—is continuing its good work among the foreign-born and foreign-speaking people of Philadelphia. The Armenian Sunday School, under the direction of the Rev. William C. Emhardt, Ph.D., vicar, is growing, and the church and the parish house are continually used by the Armenian congregation and many other foreign groups, including Rumanians, Russians, Albanians, Syrians and others.

This much-needed Americanization work is supported largely by the Founder's Committee of the Cooperative Shop, 1735 Sansom Street. Church people are urged to help the work by sending to the shop saleable articles no longer wanted. Clothing, household articles, anything that might be turned into money, are acceptable. Send a bundle today or any day to 1735 Sansom Street, marked for the Founder's Committee.

A Christmas sale and supper under the chairmanship of Mrs. George M. Coates were held at the Pro-Cathedral on December 7 to help carry on the Americanization work.

We are all blind until we see
That in the human plan
Nothing is worth the making, if
It does not make the man.
Why build these cities glorious
If man unbuilds goes?
In vain we build the work, unless
The builder also grows.

Markham

CONFIRMATION SCHEDULE FOR DECEMBER — JANUARY

December 3—First Sunday in Advent

Morning—Whitemarsh, St. Thomas
Afternoon—Philadelphia, All Saints, Crescentville
Evening—Perkiomen, St. James

December 6—Wednesday

Evening—Ardmore, St. George

December 8—Friday

Evening—Philadelphia, St. Luke, Germantown

December 10—Second Sunday in Advent

Morning—Philadelphia, St. Bartholomew
Afternoon—Oaks, St. Paul
Evening—Philadelphia, St. Timothy, Roxboro

December 13—Wednesday

Evening—Philadelphia, Messiah

December 14—Thursday

Evening—Cheltenham, St. Aidan

December 17—Third Sunday in Advent

Morning—Rockledge, Holy Nativity
Afternoon—Philadelphia, All Souls
Evening—Philadelphia, St. Luke, Bustleton

December 21—St. Thomas Day, Thursday

Evening—Philadelphia, St. Thomas

December 24—Fourth Sunday in Advent

Morning—Philadelphia, St. Peter, Germantown
Afternoon—Philadelphia, Emmanuel, Kensington
Evening—Philadelphia, St. Matthew, Francisville

December 27—Wednesday

Evening—Philadelphia, Nativity, Germantown

December 31—Sunday after Christmas

Morning—Philadelphia, Holy Innocents, Tacony
Afternoon—Philadelphia, Epiphany, Germantown
Evening—Philadelphia, Christ, Franklinville

January 3—Wednesday

Evening—Andalusia, Redeemer

January 7—First Sunday after Epiphany

Morning—Philadelphia, St. George, Venango
Afternoon—Philadelphia, Resurrection, Mayfair
Evening—Philadelphia, St. Augustine

January 10—Wednesday

Evening—Philadelphia, St. Gabriel

January 14—Second Sunday after Epiphany

Morning—Philadelphia, Good Shepherd, Germantown
Afternoon—Philadelphia, Advocate

January 18—Thursday

Evening—Philadelphia, St. George, Richmond

January 21—Septuagesima Sunday

Morning—Philadelphia, St. Paul, Chestnut Hill
Morning—Philadelphia, St. Martin-in-the-Fields, Chestnut Hill
Afternoon—Philadelphia, St. James the Less
Evening—Philadelphia, St. Luke, Kensington

★January 28—Sexagesima Sunday

Morning—Philadelphia, Atonement
Afternoon—Philadelphia, St. Luke and The Epiphany
Evening—Philadelphia, St. Mark, Frankford

★January 30—Tuesday

Evening—Philadelphia, St. John, Oak Lane

★January 31—Wednesday

Evening—Philadelphia, St. Paul Memorial

★Appointments from January 28 to 31, inclusive, will be taken by the Visiting Bishop, the Rt. Rev. Charles Fiske, D.D., Retired Bishop.

CHURCH PERIODICAL CLUB ACTIVITIES

December seems rather late to hear of the Synod meetings which took place in October. However, no mention could have been made earlier. The regular business of the Church Periodical Club occupied the main portions of the Synod meetings, which were interspersed with splendid addresses by distinguished speakers and by enjoyable sightseeing trips.

The provincial project chosen by the C. P. C. for the coming year is the library in St. Paul's University, Tokyo, Japan. At present the library is adequate for only 400 students, whereas the enrolled students number 2000.

Bishop Reifsnider, president of St. Paul's University, states that the management now plans the definite development of the collection into the outstanding library of Americana in Japan, and he has asked the C. P. C. to help him secure books by American authors. What a wonderful opportunity for helping to establish international peace.

The provincial officers elected for three years are:

President, Mrs. Herbert P. Onyx, Pennsylvania; Vice-President, Mrs. William C. Speakman, Delaware; Secretary, Miss Clara H. Baumann, Pennsylvania; Treasurer, Mrs. F. Bosley Crowther, Washington; Directors, Mrs.

William Rote, Harrisburg, and Mrs. Walter C. Wheeler, Delaware.

Won't you stand behind Pennsylvania and help to have a Church Periodical Club branch in each parish throughout the Diocese?

A rare treat was enjoyed last month when the Rev. E. Felix Kroman, rector of Christ Church, was host to the C. P. C. at its meeting in his parish house and afterwards showed the treasures of that historic parish. The club representatives remained for a service in the church and then had luncheon in the parish house.

MARY M. H. ONYX

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THREE NOTED GROUPS IN CHRISTMAS CONCERT

An outstanding musical treat is in store for Philadelphia with the announcement that a Christmas concert has been arranged by the combined organizations of the Mendelssohn Club, Saint Peter's Choir and forty members of the Philadelphia Orchestra.

The concert will be given in the Academy of Music Friday evening,

December 15, and will be divided into two interesting parts. The first half of the Yuletide program will be devoted to unaccompanied singing of traditional carols, and the second to Johann Sebastian Bach's famous "Christmas Oratorio."

The soprano solo work in the Christmas Concert will be done by the boys of St. Peter's Choir School. Soloists will be Veronica Sweigert, contralto; Frederick R. Day, tenor, and Edmund C. Helveston, baritone.

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JUNIOR WOMAN'S AUXILIARY NEWS

THE REV. LOUIS W. PITT, rector of St. Mary's Church, Ardmore, aroused the interest and concern of the Junior Woman's Auxiliary toward intensive study of the mission topic, "Christ and the World Community," in addressing the executive meeting of the Junior Woman's Auxiliary on November 8. He discussed briefly the various elements which should be emphasized in our study this year and mentioned the conflict between the Church and the State, which is strong in totalitarianism. This conflict should be of vital concern to all Christians and should keep before our minds the slogan so often repeated in the various books that have been written concerning the study topic: "Let the Church be the Church under pressure of the rise of influence of the state."

A study of the life of Pastor Niemoeller, the Christian martyr now in a concentration camp in Germany, was suggested as an appropriate topic.

"The function of the Church in society" was another topic suggested by Mr. Pitt, keeping in mind another slogan frequently appearing in the study literature: "The Church is not merely a human institution but a Community in which Jesus is the living Lord, and in which allegiance to Him is supreme."

A study of the different denominations also was suggested, giving a presentation of the claims of the different churches and stressing the study of the Eastern churches and their ideals as well as the different phases of Protestantism.

A study of the proposed Concordat between the Presbyterians and Episcopalians was also pointed to as one of the steps toward unity.

In closing, Mr. Pitt said that the Church must develop loyalty and leadership of young people to follow Jesus Christ.

Miss Dorothy Kohl, director of the Church School by Mail, also addressed this meeting. She thanked the girls for their cooperation in taking care of the Christmas gifts for the isolated children of the school and also for scholarships which have been contributed by many of the Junior groups for the Sunday School lessons. Miss Kohl held the meeting spell-bound by showing a map on which were indicated the large rural areas in our diocese. She told of interesting families she had contacted, particularly in the vicinity of Kennett Square, where some families are fourteen miles from churches. These people are genuinely appreciative of the Church School by Mail.

The Junior Woman's Auxiliary of the Diocese was urged to support the annual diocesan dance of the Young People's Fellowship to be held Saturday, December 9, at the Manufacturer's Club.

Miss Elizabeth Mansell, of the City Mission, will address the next executive meeting of the Junior Woman's Auxiliary, December 13, at the Church House.

Plans for Christmas work to be done by the various Junior Woman's Auxiliary groups throughout the Diocese were also discussed at this meeting. Christmas presents will be provided for the seventy chil-

dren on the roll of the Church School by Mail. Stockings will be filled for Harrison Home and other hospitals. Also at Christmas time some of the girls from St. John's, Cynwyd, have volunteered to take the ladies from Harrison Home to see outdoor Christmas decorations in the suburbs.

During the month of December the Junior Woman's Auxiliary in the Diocese will help with the booth sales of Christmas seals for the Philadelphia County Tuberculosis Association.

Incarnation, Drexel Hill—The Christmas spirit prevailed at the November meeting when plans were discussed for making bags for Harrison Home. Deaconess Pepper, of Seattle, is to be our special charge this year and we hope to please her with a "personal box." Christmas is to be made cheerful and happy for a former member of our group who has been shut in for several months.

A new plan for making money and a worthwhile one!! Each member of our group is putting aside one cent each at every meal to boost the treasury and to remind the girls *three times a day* of their part in the work of the Church.

RAY PHILLIPS.

Trinity, Swarthmore—Juniors—The interdenominational group, of which we are proud, held their last meeting October 8 and opened with a short business session at which the following officers were elected: President, Florence Whilsit; vice-president, Nancy Henry; secretary, Jean Flaherty; corresponding secretary, Jane Ann Williams; treasurer, Winifred Patch; publicity chairman, Emily Noll; program chairman, Nancy Henry, assisted by Theodora Hulme; welfare chairman, Jane Messich. Later in the evening several hundred bandages were made and packaged for the Swarthmore Community Health Center.

EMILY NOLL.

CATHEDRAL NOTES

The following received the Sacrament of Holy Baptism in the Pennsylvania Cathedral in recent weeks:

BEVERLY ANNE MAIDEN, born February 20, 1939; baptized by the Rev. C. E. Beale October 22, 1939.

ANN LOUISE MCGEE, born September 24, 1939; baptized by the Bishop on All Saints Day, 1939. The Rev. James M. Niblo, D.D., assisted in the service.

ANTHONY PEMBERTON HOPKINS, born July 29, 1933; baptized November 19, 1939, by the Rev. Clarence E. Ball.

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Holy Trinity Holds Fourth Annual Bazaar

The fourth annual bazaar of the Church of the Holy Trinity, held at The

Barclay on November 14, was marked by the same success that has signalized the previous ones. Formerly held in February, the date of the bazaar was advanced this year to attract Christmas shoppers.

The affair is a parish institution, not sponsored nor managed by any single organization and is held to aid the missionary work of the Church. This year's bazaar was under the chairmanship of Mrs. Charles F. Derby, with Mrs. George Eyre Smith as vice-chairman. They were assisted by the chairmen of the tables at which were sold various kinds of merchandise, from greeting cards to white elephants.

The younger women of the parish, acting as aides, served an excellent luncheon, and an interesting fashion show was presented by The Blum Store. Other features of the affair were afternoon tea and bridge.

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Each of the Children's Aid wards receives individual care in a carefully selected family home either with or without payment of board, according to circumstances. Continued supervision is given with physical, mental and moral development and a happy well adjusted childhood as the objectives. County offices under the direction of local committees have been established in various counties. The Society receives children without restrictions as to race, creed, or color, caring for them with due regard to their religious faith. You can share the responsibility of caring for these children either through special contributions or by offering a home to a child.

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ANNIVERSARIES

From Page 9

A reception in the parish hall followed the service. On the octave, November 12, the preacher was the Rev. Alfred M. Smith, chaplain of Eastern Penitentiary and former pastor of the English-speaking congregation.

St. Elisabeth's has faced some serious setbacks in its half century of existence. For a long time it was under the supervision of a religious order, the breaking up of which was a crippling blow to the parish.

When Father Smith took charge in 1931 the congregation had dwindled to fourteen. In two years he built up the average attendance to more than 400. Fr. Roseboro, then his assistant, has kept the parish life thriving since he became rector.

St. Elisabeth's gained wide attention nearly two years ago when the beauty of its Italian Basilica interior, long hidden by unenlightened attempts at decoration, was restored by parishioners at a total labor cost of 75 cents.

L'Emmanuel was established as a mission in 1886 and for many years its congregation worshipped at 11th and Christian Streets. When the Italian-speaking people moved southward and westward, the character of the neighborhood changed. The old church was closed and the headquarters of the work was transferred to St. Elisabeth's. Dr. Della Cioppa has been in charge since 1911.

The Church of St. Jude and the Nativity observed the ninety-seventh anniversary of its founding on October 29 with special services at which the Rev. John Craig Roak, rector of Gloria Dei (Old Swedes'), was the guest preacher. The Rev. Frederick P. Houghton, D.D., preached on the evening of All Saints Day with the Rev. John L. Saunders, the rector, conducting the service.

CLASSIFIED

MAN — Would like position as Sexton. Excellent reference. Write The Rev. Wm. Hugh Fryer, Church House, 202 So. 19th Street.

RELIGIOUS EDUCATION

—From Page 16

So, too, with the other classes, all were large and well attended.

The second part of the Rev. E. Felix Kloman's course on the teachings of the Church and Dr. Shryock's on the Old Testament, two very popular courses, will be given in the Third Semester, which begins January 16. The second part of the course on Church History also will be given in the Third Semester.

The theme of the Assembly Period in the Second Semester had just as much appeal to the group as the first semester theme. *Widening Our Church School Horizon*—a missionary keynote—got off to a very good start with the showing of John E. Burleson's film on Alaska and the same high note was struck through the remaining evenings. Now we are all looking forward to the closing session when the Verse Speaking Choir of the Normal School will show us what they have been doing under Miss Rosetta Barrett's able direction.

CHRISTMAS HELPS

Daily exhibited in Room 30 and on each Normal School night during the Second Semester in Room 11 is a display of Christmas materials, offering many suggestions to aid Christmas plans so that this festival might have greater meaning in our parishes this year. The display includes pageants, plays, carol services, creches for church and home, beautifully illustrated Christmas books, illustrated carol books and many other helps.

The Forward Movement has issued an eight-page pamphlet called "Good Will," and they are including this with

their booklet, "On Earth Peace." It contains a creche to be made by the children, stories and ideas for planning your Christmas program. Sample copies of this and of "The Coming of the Light" are available in Room 30. Copies of "How Shall a Christian Family Celebrate Christmas," a pamphlet by Sarah Cadoo Leidt, also are to be had for the asking.

With Christmas falling on Monday, we have a grand opportunity to start the holiday off on the right note. Some parishes are having their manger gift services on Christmas Eve (this is possible when the gifts are not needed until sometime in Christmas week). Some rectors

are planning to present their Christmas pageants at the morning service on Sunday. One rector has planned for regular Sunday services in the morning, a candle-light service for the Church School at four o'clock and carols and Holy Communion at midnight.

The four Christmas pictures in the Elsie Anna Wood series are among the loveliest we have ever seen and are reasonably priced. They come in two sizes—four and one-half by seven inches, at three cents each, or thirty cents a dozen, and twelve by eighteen inches, at fifteen cents each, or \$1.50 a dozen. The larger size is perfect for hanging over a children's altar.

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The windows in the Washington Memorial Chapel, Valley Forge, Pa.

The chancel, aisle and rose windows, St. Paul's P. E. Church, Chestnut Hill, Pa.

The window in the Chapel of the Holy Spirit, The National Cathedral, Washington, D. C.

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DEDICATE MEMORIAL TO BISHOP GARLAND

A memorial to the late Rt. Rev. Thomas James Garland, eighth Bishop of Pennsylvania, and his wife, Elizabeth, was dedicated in Pennsylvania Cathedral, Upper Roxborough, on All Saints Day. Bishop Taft, who succeeded Bishop Garland, officiated.

The bodies of Bishop Garland and Mrs. Garland recently were transferred from the churchyard of St. James the Less to a crypt in front of the altar in St. Mary's Chapel, first completed unit of the cathedral. That, together with a memorial tablet on the Gospel side of the bay nearest the apse, immediately beside the crypt, constitutes the memorial.

The Celtic cross and record slab formerly at St. James the Less also were installed in the cathedral. The slab was placed in the floor of the apse immediately over the crypt.

The memorial tablet is wrought in Briar Hill stone, the material used for the interior of the cathedral. It is surrounded by a rich molding carrying a carved member with a shamrock motif, symbolic of Bishop Garland's place of birth and education. Small crosses are inserted at the corners.

The inscription is flanked on one side by a crozier, its staff resting on the bottom molding, the head ornamented with shamrock and cross. The inscription panel also carries the mitre and keys, taken from the diocesan arms. The inscription reads:

THOMAS JAMES GARLAND
D.D.—D.C.L.—LL.D.
Eighth Bishop of Pennsylvania
Who in 1927

Selected and Secured the Site for This
Cathedral and Is Buried in Front
of the Chapel Altar
A. M. D. G.

Others who took part in the service were the Rev. B. Janney Rudderow, vicar of Holy Trinity Memorial Chapel and chairman of the Committee on Memorial to Bishop Garland; the Rev. James M. Niblo, D.D., rector of St. John's, Norristown, and canon residentiary of the cathedral, and members of the Memorial Committee and the Cathedral Chapter.

Bishop Garland, as the memorial tablet indicates, "selected and secured" the cathedral site, but he died March 1, 1931, before construction of the cathedral was begun. Mrs. Garland died July 14, 1933. They are the first to be buried within the cathedral walls.

WE DEEPLY REGRET . . .

. . . that demands for space in The Church News were so great that we are forced to postpone to the January issue the printing of the sermon preached by the Rev. Frank L. Vernon, D.D., at the Bishop Rhinelander memorial service in Holy Trinity Church on October 30.

THREE CONVOCATIONS HOLD FALL MEETINGS

The Chester, South Philadelphia and Norristown Convocations, whose Fall meetings were too late for reporting in the last issue, were held respectively at St. James', Prospect Park; St. Peter's, Philadelphia, and Calvary Church, Conshohocken. Chester and South Philadelphia met on October 24, and Norristown assembled on October 26.

Dean Stanley V. Wilcox presided at the Chester Convocation and was welcomed back from his adventures in Europe at the beginning of the war, which cut short his studies at Oxford University. The Bishop and the Rev. Artley P. Parson, associate secretary of the Department of Foreign Missions, National Council, were the principal speakers at the luncheon which followed the business session.

Mr. Parson also spoke at the dinner following the meeting of the South Philadelphia Convocation that evening in the parish house of St. Peter's, where Dean John E. Hill presided. The Bishop related some of his experiences and observations on his vacation cruise to South America and concluded with a stirring appeal for the active support of the work of the Church.

Dr. Lewis B. Franklin, treasurer of the National Council, was the speaker at the Norristown Convocation. The auditorium was so crowded that extra chairs had to be put in.

Little business came before the clergy and lay delegates, but Dean Nathanael B. Groton reported that the Women's Aid, after hearing the reports of the missionary workers of the Convocation, emptied

their treasury for the support of the labor going forward. They distributed \$475 as follows:

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Holy Trinity, Lansdale	100.00
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All Saints' School Spurs Interest of More Parents

At a recent meeting of the Parent Teacher Association of All Saints' Church School more than four times the usual attendance was recorded. The speaker was G. Alvin Snook, former principal of Frankford High School, who emphasized the value of time given by adults to the interest of children.

The school is now preparing a Christmas operetta for presentation on Friday morning, December 15. Two performances of Tony Sarg's Marionettes, planned for next April, will be sponsored by the parent-teacher organization.

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ANNIVERSARY GIFT FOR THE BISHOP

There was a good response from the clergy in contributing for the gift to the Bishop on the tenth anniversary of his consecration, not only from those canonically resident, working in and outside the Diocese, but also from others living here and from the Evangelical Education Society. The total was \$413.50, while many offered to increase their subscriptions if necessary. The expenses amounted to \$13.75.

Through the kindness of H. M. Jacobs and Company, the robes cost \$153. From the balance a handsome gold Ekegren Repeater watch was purchased for \$150. The watch strikes the exact time. It was suitably inscribed on the back with the Bishop's initials, and inside the case: "Bishop Taitt with the affectionate regards of his clergy." It was presented to him at a meeting of the Executive Council. This gift was particularly welcome since the watch he had been using was worn out and had no sentimental value.

STATEMENT OF OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACTS OF CONGRESS OF AUGUST 24, 1912, AND MARCH 3, 1933

of THE CHURCH NEWS, Diocese of Pennsylvania,
published monthly, except July and August, at Philadelphia, Pa., for October, 1939.

State of Pennsylvania } ss.
County of Philadelphia }

Before me, a Notary Public in and for the State and County aforesaid, personally appeared William Crawford Faust, who, having been duly sworn according to law, deposes and says that he is the Managing Editor of THE CHURCH NEWS, Diocese of Pennsylvania, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management, etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, as amended by the Act of March 3, 1933, embodied in section 537, Postal Laws and Regulations, printed on the reverse of this form, to wit:

1. That the names and addresses of the Publisher, Editor, Managing Editor, and Business Managers are: Publisher, Diocese of Pennsylvania, 202 South 19th St., Philadelphia, Pa.; Editor, Rev. George Copeland, 632 N. Easton Rd., Glenside, Pa.; Managing Editor, William Crawford Faust, 128 N. Highland Ave., Lansdowne, Pa.; Business Manager, William Crawford Faust, 128 N. Highland Ave., Lansdowne, Pa.

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Signed: WILLIAM CRAWFORD FAUST,
Managing Editor.

Sworn to and subscribed before me this 5th day of October, 1939.

(Seal) HENRY COOKE.

My commission expires March 7, 1941.

A check for the balance of the fund, \$96.75, was given to him to use as he desires.

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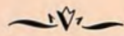
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